The Church News

Diocese of Pennsylvania

Vol. XXIX: No. 7 PHILADELPHIA, PA. MARCH, 1940

"Their Lent is over, and their Easter won."

EASTER CARDS

Here is a way to share with others the joy of the Easter Season.

Beautiful greeting cards, including some made from Medici prints.

Carefully selected with the taste of Church people in mind.

Come in and see them.

5c to 50c

H. M. JACOBS COMPANY

Church Supplies

1724 Chestnut St. **Philadelphia, Pa.**

Fine Arts Insurance for your statuary, fine paintings and candleware, provides . . .

ALL RISKS PROTECTION
AT REASONABLE COST

Consult

FIRE ASSOCIATION
OF PHILADELPHIA

INLAND MARINE DEPARTMENT

401 Walnut Street, Philadelphia

Or

YOUR LOCAL INSURANCE AGENT

DEPENDABLE PROPERTY INSURANCE

The financial stability of the Insurance Company of North America and its 148-year record of prompt and equitable settlement of claims, make North America Policies synonymous with dependable insurance.

PROTECT
WHAT YOU
HAVE

© INS. CO. N. A.

INSURANCE COMPANY OF
NORTH AMERICA

PHILADELPHIA

Founded 1792

and its affiliated companies write practically every form of insurance, except life.

Look Ten Years in Each Direction

The extraordinary fluctuations of the last decade indicate that financial matters will need endless attention through the next ten years. Securities simply cannot be left unwatched with safety. Therefore we suggest the wisdom of providing management for your affairs in case an emergency should arise. Together, you and we can plan for almost any eventuality by drawing a trust arrangement so flexible that it will allow for events that cannot be predicted. To equip your family for coming events, the modern trust arrangement is a document prepared for the future. Our Customers' Service Department will welcome a visit from you and your attorney.

FIDELITY-PHILADELPHIA TRUST CO.

135 S. BROAD STREET

Member Federal Deposit Insurance Corporation

Memorials

Easter is the season of the church year when many churchmen present memorials in memory of departed friends or relatives, or as personal or family thanksgivings for recovery from serious illness.

Memorials such as crosses, vases, candlesticks, and other altar appointments in brass and silver are ideal. May we assist you in your selection?

Morehouse-Gorham Co.
14 East 41st St.,
New York City

"Largest Supply Distributors in the Episcopal Church"

PROVIDENT TRUST COMPANY
OF PHILADELPHIA

Officers of the Provident invite a confidential discussion of any personal banking, estate, or investment problem in the solution of which the Company's experience might prove valuable.

America's Pioneer Life Insurance Trustee

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

Cathedral of the Diocese of Pennsylvania

[CORPORATE TITLE: "CATHEDRAL CHURCH OF CHRIST"]

Chartered in order to build for our Diocese a Cathedral Church, of which the first unit, St. Mary's Chapel and the Choir (8630 Ridge Avenue), in Upper Roxborough, is partly constructed.

SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Senior Lay Canon, S. F. Houston; Canon Residentiary, Rev. J. M. Niblo, D.D., Registrar, Wm. Ellis Scull; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; J. M. Niblo, D.D.; W. C. Patterson; L. W. Pitt; E. F. Salmon, D.D.; G. H. Toop, D.D., and F. L. Vernon, D.D.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk, W. E. Scull and F. B. Stimson.

★

Contributions for the maintenance and extension of the services and special pecuniary gifts for the completion of the Choir, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk at 526 Stephen Girard Building, Philadelphia.

Fiscal Agent:
Provident Trust Company of Philadelphia

OUR CHURCH CAN'T AFFORD *Good* LIGHTING.....✶

✶

This remark may come from any number of the vestrymen in your church, but how true is the statement? Perhaps you are already paying for old type lighting that is inadequate and puts the congregation to sleep. Maybe your church is dark and gloomy for need of improved illumination. Why not call one of our lighting specialists and ask for a free survey? They'll be glad to make helpful suggestions on all your lighting needs!

PHILADELPHIA ELECTRIC COMPANY
Live Electrically and Save

THE COVER

Lilies, always symbolic of Easter, here lend themselves to a composition of unusual beauty and dramatic feeling.

Photo by Edward Quigley

THE EDITOR'S CORNER

SOME time ago, Mr. Harold W. Gilbert, who possesses the enviable gift of being able to write informatively and entertainingly on such a weighty matter as Church Music, entitled an article "Change and Decay." . . . In it he pointed out that the two words sometimes mean the same thing, that decay is a change in the state of matter or condition; and that change often prevents decay. . .

There is no better place to observe both the decay that changes and the change that forestalls it than on a farm or in one's garden . . . or in the publication of a periodical . . .

We were raised on a middle western farm, where we witnessed those ever recurring changes and observed their effects . . . We have witnessed and observed in the publication world . . . That is why we make changes now and then in the pages of THE NEWS . . .

But the change that never ceases to be wonderful to us is that wrought by God's magic in the earth in springtime . . . The decay of the seeds' protective covering permits new life to break through and cover the land with a soft green mantle, dotted with contrasting beauty of flowers . . .

Easter's approach brings added emphasis to new life . . . And the Lenten Season is the time when the change begins . . .

We are all looking forward to happy changes . . . May they come to you is our wish for a "Joyous Easter" . . .

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

202 South 19th Street, Philadelphia, Pa.

PUBLISHED EVERY MONTH EXCEPT JULY AND AUGUST

Entered as Second Class Matter July 6, 1939 at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879

Editor-in-Chief
REV. GEORGE COPELAND

Managing Editor
WILLIAM CRAWFORD FAUST

Advertising Director
EDYTH BENNETT DEAKYNE

Subscription Price $1 per Year—Single Copy 15 Cents

Vol. XXIX: No. 7 March, 1940

IN THIS ISSUE

THE BISHOP'S MESSAGE 5

EXECUTIVE SECRETARY'S PAGE 6

CATHEDRAL LANDSCAPES 7

DIOCESAN REPORTER 10

EDITORIALS 12

YOUNG PEOPLE'S FELLOWSHIP 13

GIRLS' FRIENDLY SOCIETY 14

RELIGIOUS EDUCATION 15

NEW CHINESE HYMNAL 17

WOMAN'S AUXILIARY 18

SANCTUARY OF DEVOTION 20

CONFIRMATION SCHEDULE 21

IN MEMORIAM 22

OBJECT **1. To promote Unity of Diocesan Life** by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. **2. To promote the Missionary and Benevolent Work of the Diocese** by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

THE RT. REV. FRANCIS M. TAITT, S.T.D.

THIS issue of THE CHURCH NEWS comes at mid-Lent. That to me has always seemed a most important time. I feel as though I am standing on a hill. I look back and see the days of this holy season through which I have passed. I see my successes and my failures. I turn and look forward and see the opportunities that God still holds out before me. I can gain helpful lessons from the past and guard against the repetitions of my failures. I can almost feel as though a new book was opened, and I was told to take a second start, with all the benefits of my past experience. I hope everyone will have that joyous and optimistic feeling at this time.

The next Sunday is Passion Sunday. At the last revision of the Prayer Book, Lent was divided into two parts. The first four weeks were especially devoted to denials, that we might gain power over ourselves.

Beginning with the Fifth Sunday in Lent, the season is called Passiontide. Our Lord was crucified on the fourteenth day of the month of Nisan; and this Sunday is approximately the beginning of that month. It is a solemn season, when we look away from ourselves and see the love and sacrifice of the Master. With Palm Sunday we find Him at the height of popularity. He has tried parable, miracle and wonders of love. His last appeal will be to the eye. He enacts the prophecy of Zechariah, "Behold Thy King cometh unto thee, lowly and seated upon an ass." Sending two of His disciples He procures this lowly beast of burden and seating Himself on it, the masses recognize the prophecy and tearing down the palms and willows, they strew them in the way. The more enthusiastic throw their garments in the way. As a turn of the road is made, and they see the golden dome of the temple reflecting back the sun, their enthusiasm reaches its height and they cry, "Blessed is the King that cometh in the name of the Lord." Monday and Tuesday He labors in the temple, retiring at night to Bethany. Wednesday and Thursday He spends in the quiet of the home of Lazarus. Thursday night He eats the Passover with His disciples and afterward institutes the Blessed Sacrament.

Later on He is apprehended in the garden and taken before the High Priest and Pilate. All night He is undergoing this torture and in the morning Pilate declares, "I find no fault in this man," yet turns Him over to the mob to be crucified.

We have the painful walk to Golgotha and the three hours hanging on the Cross, where His patience and love were such that a Centurian, who had many times witnessed crucifixions, cried out, "Truly this man was the Son of God." Here we have the crucifixion, the very supreme crime of the world; and the crucified Saviour the supreme gift to the world. So that we do not call the day "Black Friday," but "Good Friday." As we look at the scene we cry:

O love of God! O son of man!
In this dread act your strength is tried;
And victory remains with love;
For Thou, our Lord, art crucified!

Then we have the quiet of Good Friday night and Easter Even. But then, there breaks a yet more glorious day.

The Saviour rises from the tomb, for it was impossible that He should be holden of death. The instinct and aspiration of mankind is answered. Tennyson cries:

"My own dim life should teach me this,
That life shall live forevermore;
Else earth is darkness at the core,
And dust and ashes all that is.

What then were God to such as I?
'Twere hardly worth my while to choose
Of things all mortal, or to use
A little patience ere I die;

'Twere best at once to sink to peace,
Like birds the charming serpent draws,
To drop head foremost in the jaws
Of vacant darkness and to cease."

St. Paul dispels the gloom in his glorious cry: "If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive."

We have a "Merry Christmas" greeting. The early Christians had an Easter greeting. As friends met, one said, "The Lord is risen," and the other responded, "He is risen indeed." What joy that brought to them! What joy it brings to us!

Francis M. Taitt

Executive Secretary's Page

THE Diocese of Pennsylvania is losing a good friend in the retirement of Drexel and Co. from the field of deposit banking. One only has to look at the overdrafts carried by the Diocese during the last ten years to really know the value of that friendship. We are most fortunate that it is happening now rather than a year ago. We had an overdraft then of over $9,000, and it would not have been an easy matter to find a bank that would or could take our accounts. Fortunately, we adopted a new method of handling our accounts last year, resulting in a sharp drop in our overdrafts, and as we go looking for a new banking home, we go with a substantial cash balance in our hand. It makes a difference.

When we are speaking of overdrafts in the bank, there is one thing we must bear in mind. For years there has been an overdraft of approximately $8,000 carried in the old Diocesan Campaign Fund. About a year ago Mr. Lardner Howell, Chairman of the Department of Property, undertook to eliminate this overdraft, by selling a number of old properties representing a $22,000 investment, the sole capital balance in the Campaign Fund. These properties were in bad need of repairs, the neighborhoods had run down in the last ten years, some of them were not rented and not rentable without heavy repair expenditures. Mr. Howell worked very hard, and finally succeeded in effecting the sale of all these properties. Sufficient money was realized so that the overdraft would be repaid, and a small balance remain.

It is rather difficult to find out from the Journals when we started banking with Drexel and Co. When the Executive Council was organized in 1920, Mr. Arthur Newbold was the Treasurer and the present system of accounting and vouchers was set up with Drexel and Co. as our bank. Mr. Richard Ormiston, former Church House sexton, is our authority for the statement that when he started working for the Diocese about forty-five years ago, and during the time that Mr. Benjamin Godfrey was Treasurer of the Diocese, we banked with the City Trust Company. Perhaps some day we shall be able to give the names and tenures of all our Diocesan Treasurers.

The matter of Diocesan overdrafts now is serious. The only way we can avoid this unpleasantness is for EVERY treasurer and accounting warden to play ball and send in ONE-TWELFTH of the missionary expectation EACH month.

✝

TO ALL ACCOUNTING WARDENS AND TREASURERS

Please reserve the dates, May 18 and 19. This is very important, and we shall let you know the details later.

✝

The Clergy gave such fine co-operation to the Field Department in 1939 that we feel much encouragement for 1940. We take this opportunity to thank the Clergy and to remind them that they will shortly receive a request from Dr. Gates for the name of their Chairmen and Vice-Chairmen for the Canvass of 1940. Will the Clergy please undertake now to make the proper appointments, as we must have these names no later than April 1st.

✝

Dr. Lewis B. Franklin, Treasurer of the National Council, tells the following story:

In a Vestry Conference he was conducting, one vestryman objected strenuously to the suggestion that the members of the Church should be asked to pledge in the Every Member Canvass in accordance with their means, or on a proportionate giving basis. "What I give is entirely between me and my God," he said with much vehemence. His pledge was seventy-five cents per week.

After the meeting Dr. Franklin was taken to the station in the limousine of that same vestryman. Sitting with Oscar, the chauffeur, he asked him about his church. "I belong to the United Brethren," said Oscar. "And do you give regularly to your church?" asked Dr. Franklin. "Oh, yes!" was the reply. "I give three dollars every week and my wife gives two."

Five dollars a week from the chauffeur on the front seat, seventy-five cents from the gentleman in the rear. Truly in both cases, giving was a matter between a man and his God.

✝

One of the most beautiful Christian virtues is Humility. One does not see very much of it as a rule. But to be convinced that it does exist, read the following correspondence. Of course, initials and names have been changed.

Letter addressed to the Executive Secretary, Church House:

"Dear Sir:—

"This is from an old shut-in, and as my Heavenly Father has been very kind to me in the year that has gone, and sent me a little gift, I am sending in the enclosed for the Church in China, praying GOD to bless it to some soul for Jesus' sake.

"Yours in Christ,

"A. B. C."

The Executive Secretary ascertained the parish nearest the place indicated on the post mark and addressed the following letter to its rector:

"Dear ———:

"I must write a letter to a person who merely signs her initials A. B. C. I wonder if she might be a parishioner of yours, and, if she is, will you please send me her name and address.

"Yours sincerely,

"F. P. H."

The Rector's reply:

"Dear F. P. H.:

"The initials you mention indicate the name of Mrs. ——— ———. She is aged, honest and kindly, and is a member of this parish. Hope to see you at the alumni dinner.

"Sincerely yours,

"X. Y. Z."

To the kindly old lady, we wrote:

"Dear Mrs. ——— ———:

"This will acknowledge the receipt of your nice letter of January 2d, with its enclosure of three dollars for the Missionary work of our Church in China.

"I am enclosing you a formal receipt for the same, and the thanks of Bishop Taitt for your kindness.

"With all kind personal regards, I am

"Sincerely yours,

"F. P. H."

"P. S. You see, in spite of your modesty, I was able to learn your identity."

Her reply:

"To F. P. H. Dear sir:

"I could not help laughing when I got your letter, for I thought that GOD knew, and that was enough for me.

"My spelling is not any too good, and I hope that you will excuse it and my blunders. You see, I am an old woman. I shall be 82 this coming March. My girl and I like to do our little bit, and as she did not know I had sent in my tithe, did she not laugh at me when your letter came.

"Please excuse your old friend.

"A. B. C."

FREDERICK P. HOUGHTON.

Landscape Plans for Our Cathedral

Students of Six Major Schools Submitted Solutions to Problem Presented by Roxborough Grounds

THIRTY-ONE students, representing six colleges and universities, recently entered drawings in a competition based on the problem of landscaping the grounds of the Pennsylvania Cathedral, Upper Roxborough. The plans were exhibited at the University of Pennsylvania, one of the participating schools, where they were judged by the following authirities:

Frank R. Watson, architect of the Cathedral; Charles Downing Lay, New York, president of the New York Chapter, American Society of Landscape Architects; Markley Stevenson, Philadelphia, member of the firm of Wheelwright & Stevenson, landscape architects, who worked on landscape plans for the Cathedral with Frank R. Watson, Edkins and Thompson in 1931; Dean George S. Koyl, School of Fine Arts, University of Pennsylvania, and Professors Robert Wheelwright and Frank A. Schrepfer, Department of Landscape Architecture, School of Fine Arts.

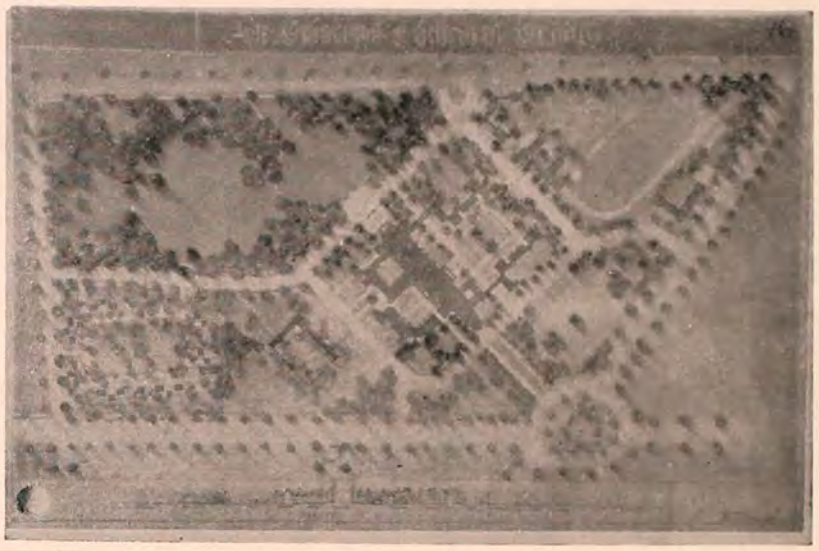
Schools from which solutions were submitted were Iowa State College, Massachusetts State College, Ohio State University, and the Universities of Cincinnati, Illinois and Pennsylvania. Six gold seals and eleven blue seals were awarded and the plans were sent on a traveling exhibit to the participating schools.

The drawings reproduced here represent two of the award winners, one by R. D. Carpenter, of Massachusetts State College, the other by E. Thelka Widenmeyer, of the University of Pennsylvania. The third drawing, which did not receive an award, was chosen because it was the only one that included an outdoor amphitheatre, which was part of Bishop Garland's dream of the finished Cathedral. That drawing also was distinguished by marginal perspective sketches of certain details of the general scheme.

The problems presented within the main problem included the inter-relationships of the various buildings in the Cathedral plan; a road plan and provision for ample parking accommodations for the Cathedral congregation and for ceremonial occasions; a large view terrace at the West Portal and pleasant promenades around the grounds; an existing War Memorial Shrine and its placement; certain garden facilities, especially the Bishop's garden; and play areas for the schools. Above all, a final plan was sought which would show logical arrangement, good architectural relationships and a regard for the relation of buildings, roads, walks, terraces and such man-made structures to the existing shape of the ground and in relation to views and such proposed plantations of trees as would create a landscape of outstanding beauty.

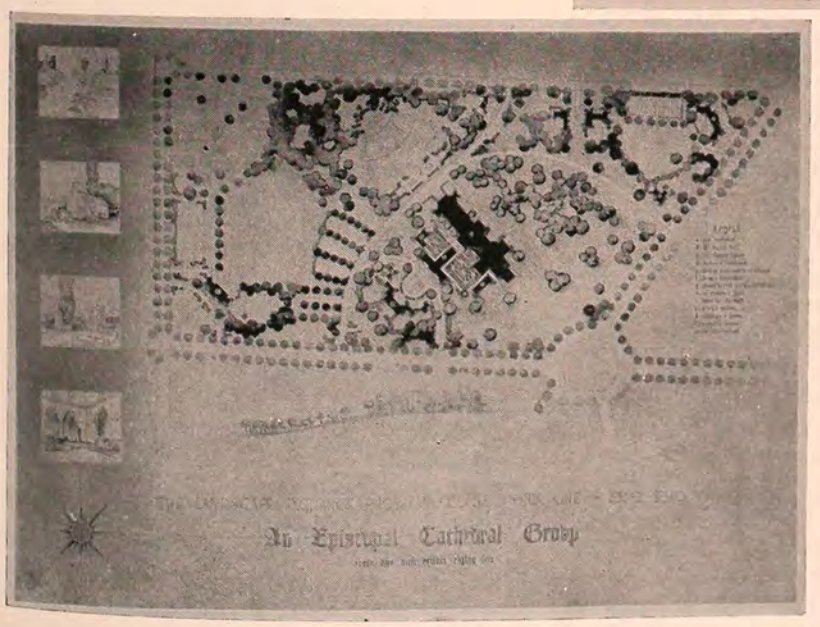
"Another aspect of the problem not to be overlooked," said Dean Koyl, "is that

Turn to Page 34



→ Plan submitted by R. D. Carpenter, Massachusetts State College

← Plan submitted by E. Thelka Widenmeyer, University of Pennsylvania



← This plan was chosen because it provided an outdoor amphitheatre

Left to right: Rev. Canon James H. Jacobson, new student pastor at the University of Pennsylvania; Percival H. Granger, president of the Church Club, and William W. Naramore, Jr., national secretary of the Brotherhood of St. Andrew, at the dinner given by the Church Club in Canon Jacobson's honor on February 1. The affair was held at the Christian Association, 36th and Locust Streets

Church News Photo

EPIPHANY, GTN., SERVES AS A CLINIC IN NATION-WIDE SURVEY OF CHURCH NEEDS

A six months' survey just completed by Epiphany Church, Germantown, picked as a "typical suburban church," sets forth the faults and needs of the Church and the community. The church is one of forty throughout the country serving as clinics for the National Council in its efforts to discover weaknesses in the program of religious education and methods of improving such instruction.

A local committee comprised of the Rev. J. Wesley Twelves, rector of Epiphany Church; the Rev. Frederick E. Seymour, St. George's, Ardmore; the Rev. Charles Martin, chairman of the diocesan Department of Religious Education, and the Very Rev. Charles E. Eder, dean of the Convocation of Germantown, together with committees of religious education workers of the Diocese and the National Council, have been evaluating the results of the survey.

The findings of the parish survey committee and deliberations of the various parish organizations were summed up recently in a six-hour congregational session, the highlights of which follow:

"The public schools do not answer the recreational needs of the children adequately, raising the problem of whether the Church should offer something to keep them off the streets."

[The committee suggested keeping school playgrounds and gymnasiums open after hours.]

"Activities for young people seldom have flourished for long in the parish because of the changing character of the population; lack of proper leadership; varied social opportunities outside the Church; indifference of parents to the Church, and the reduced birth rate.

"Curricula of the public schools should be considered when planning the Church School curriculum. Biblical geography and Church history should be in relation to what has been studied at school and Church history taught by heroes instead of by dates.

"More religious books in the public libraries—requests and suggestions should be given to the librarians."

The committee concluded that "the social attitude of the people of the community and of the parish is rather conservative, mostly self-satisfied, and primarily interested in its own welfare and material advance."

The following observations reflect a study of Church, Church School and social activity trends:

"Active in parish organizations—32 per cent of the women and 15 per cent of the men. In city or community organizations—25 per cent of the women and 10 per cent of the men.

"Forty per cent of the men and 20 per cent of the women in the parish are college graduates. Two-thirds of the children are enrolled in public schools, one-third in private schools."

"Needs" of the parish were reported by age groups as follows:

PARENTS' GROUP—Closer co-operation of the parents with Sunday school teachers; Sunday school at the same hour as the Church service, instead of at an earlier hour, with children staying for the first part of the Church service, and a family service in the Church once every two months; report cards in the Sunday school and a magazine published by the pupils; a library of religious books, and formation of a parents' committee on selection.

OLDER PERSONS' GROUP—Community singing, dramatics, discussion groups, and badminton and table tennis tournaments, aimed particularly to attract those between 25 and 50 in the community.

YOUNG PEOPLE'S GROUP (17 to 25)—More opportunity for parish service such as a community canvass for more young people and children, doing repairs and renovation about the church premises, study of housing and social work, and supervised recreation.

CHILDREN'S GROUP (10 to 14 and 15 to 21)—A student government for the parish school, children's choir and singing lessons, teachers early and more regular in attendance.

Having summed up the findings, the congregation met a week later and formed the Parish Council, the directing organization in the carrying out of the planned program. The Council consists of eighteen

Turn to Page 30

DR. MOCKRIDGE RESIGNS AS ST. JAMES'S RECTOR

The resignation of the Rev. John C. H. Mockridge, D.D., as sixth rector of 131-year-old St. James's Church was announced to the congregation on Sunday, February 11, at the 11 o'clock service. Simultaneously it was announced that the vestry had elected the Rev. Benjamin R. Priest, associate rector, to succeed Dr. Mockridge when his resignation becomes effective October 1.

Close friends and intimate associates of Dr. Mockridge were not surprised when he announced his plan to retire after more than twenty-five years as rector, since the change had been under consideration for some time. He will reach retirement age on his 68th birthday, September 8.

Since February 6 he has been in the University of Pennsylvania Hospital, where he underwent an operation on February 13. Physicians at the hospital report him improving daily. His 25th anniversary observance has been postponed from March 13 to April 7.

The vestry of St. James's has granted Dr. Mockridge leave of absence from March 1. His plans after that time are somewhat nebulous, and will depend largely upon the length and the outcome of his illness.

Dr. Mockridge became rector of historic St. James's in 1915 after having served parishes in Toronto, Detroit, Louisville, Ky., and New York City. Twice before coming to Philadelphia and twice since he has been a deputy to the General Convention.

For many years he served as president of the Board of Trustees of Episcopal Academy, in which post he was succeeded recently by Thomas Hart. He also has served as a member of the Board of Overseers of Philadelphia Divinity School.

Dr. Mockridge's rectorship of St. James's has been marked by many innovations in his endeavor to keep his church in step with the times. He was one of the first clergymen in Philadelphia to recognize that the church must fit itself to the rapidly changing economic and social conditions, and that the mandate applied most strongly to churches located, as is St. James's, in the heart of a large city.

In the Spring of 1930, Dr. Mockridge, at the request of the late Bishop Garland, assumed oversight of St. Elisabeth's Church, in addition to his own parish duties. He relinquished his charge there after eighteen months. Three years later he accepted the rectorship of St. Mary's, Hamilton Village, and directed the work at that parish as well as St. James's, until the election of the present rector of St. Mary's, the Rev. William B. Stimson, in 1937.

The Rev. Benjamin R. Priest, elected to succeed Dr. Mockridge, will do so on the second anniversary of his joining the staff of St. James's, by coincidence the date on which his election and Dr. Mockridge's resignation become effective.

A native of Massachusetts, Fr. Priest was trained for the ministry under the

Turn to Page 28

MRS. S. F. HOUSTON

The death of Mrs. Samuel F. Houston, wife of one of the Church's outstanding laymen, occurred on February 23 as this issue of THE CHURCH NEWS was being prepared for the press. A complete memorial to Mrs. Houston will appear in the April issue.

SWARTHMORE RECTOR MARKS ANNIVERSARY

The Rev. J. Jarden Guenther celebrated the tenth anniversary of his rectorship of Trinity, Swarthmore, on Sunday, February 4.

Under his administration, which began in 1930 when the church property consisted of a small wooden chapel seating about 35, Trinity parish has grown to a communicant strength of more than 400. Within two years after his rectorship began, the present stone church building, seating 225, had been erected at a cost of $47,000. In the last ten years the parish has raised some $140,000 for parochial and missionary purposes.

Mr. Guenther enjoys a wide popularity on the campus of Swarthmore College, whose students make Trinity Church a center of their religious life, assisting in the Church School and holding their freshman and international student suppers there.

A graduate of Haverford College, Mr. Guenther studied law at the University of Pennsylvania for two years and attended Princeton Theological School, before entering Philadelphia Divinity School, where he was graduated in 1925, receiving his master's degree three years later. He was ordained in 1925 by the late Bishop Garland and served at the Church of the Saviour and at St. Paul's, Overbrook, until he was called to Swarthmore.

Since 1934 he has been secretary of the Department of Religious Education, and he has served on various other diocesan commissions and committees.

ALINE CRONSHEY TELLS OF MOUNTAIN MISSIONS

Miss Aline Cronshey, an Episcopal missionary among the mountain folk at Bat Cave, N. C., and in the surrounding territory recently visited Philadelphia to fill half a score of engagements to describe the work she carries on among the picturesque people to whom she ministers.

Before going to her present post, Miss Cronshey, a native of Morris Plains, N. J., and a graduate of the New Jersey College for Women and Columbia University, worked for several years among the Indians of North Dakota and filled temporary assignments in Nevada and in Southern Virginia. She has been at Bat Cave since 1938.

The new Annunciation window presented to St. Paul's Church, Chester, by the Bishop and the Very Rev. Stanley V. Wilcox, rector, in loving memory of their mothers, will be dedicated Sunday morning, March 10. The window was designed and executed by Henry Lee Willet Studios

DEAN WILCOX JOINS BISHOP IN GIFT TO CHURCH ON ANNIVERSARY AS RECTOR

The tenth anniversary of the rectorship of the Very Rev. Stanley V. Wilcox was celebrated at St. Paul's Church, Chester, on Sunday, February 11. The Very Rev. Albert Glenn Richards, D.D., dean of DuBose Memorial Church Training School, Monteagle, Tenn., preached at the 10.30 A. M. service when a new memorial stained glass window was unveiled. The window is the gift of the Bishop and the rector in loving memory of their mothers, Elizabeth Conway Taitt and Ellen Squire Wilcox. The window will be dedicated Sunday morning, March 10.

While the main theme of the window is the Annunciation, the whole concept of Christian motherhood is portrayed in minor scenes and details of the window.

In the central lancet is shown the Virgin Mary receiving the announcement in wistful wonderment. The Angel Gabriel, in the left hand lancet, calls up before her mind the vision shown in the right hand panel of the man-child whose name shall be called "Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace."

The small insert at the top of the left lancet shows King David seated upon a lion, symbolic of Christ's royal lineage. Above Mary there is depicted the visitation of Mary to Elizabeth, "Hail Mary full of grace," while in the small scene above, the young Christ Child is shown receiving instruction at his mother's knee.

Further aspects of true Christian motherhood are brought out in the small predella subjects. At the left is Hannah bringing the young Samuel to Eli, the high priest, to consecrate his life to the ministry, while on the right is the young Timothy being brought up by his mother and grandmother in the nurture and admonition of the Lord.

The window is carried out in the best traditions of stained glass—decorative without affecting archaism or grotesqueness. Neither pictorial aspects nor the copying of vain repetitious medieval forms has been indulged in.

The window is the work of the Henry Lee Willet Studios, Philadelphia.

At the evening service the Rev. Spence A. Dunbar, former Curate at St. Paul's, preached, and the choir of the Memorial Church of St. Paul, 15th and Porter Streets, the rector's former charge, joined with the parish choirs.

Others who took part in the service were the Rev. Albert E. Wilcox, assistant at St. Paul's; the Rev. Charles H. Urban, and the Rev. Thomas A. Meryweather, former assistants at St. Paul's; the Rev. Nelson W. Rightmyer, of Chester, now rector of St. Peter's Church, Lewes, Del., and the Rev. Thomas Parker, rector of the Memorial Church of St. Paul, 15th and Porter Streets.

REV. ALBERT E. WILCOX CHOSEN FOR NORWOOD

The Rev. Albert E. Wilcox, brother of the Very Rev. Stanley V. Wilcox, rector of St. Paul's Church, Chester, where he has served as curate since he was ordered deacon in 1937, has been appointed vicar of St. Stephen's Church, Norwood. He will take charge April 1.

Mr. Wilcox's immediate predecessor at St. Stephen's is the Rev. John R. Diehl, who recently went to New York as assist-

Turn to Page 30

The third annual recital for St. John's Settlement House, 1332 North 12th Street, will be given by the Misses Wendy and Betty Woodward, here pictured with St. John's Settlement Orchestra and its instructor, A. Kaminsky, Tuesday, March 12, at 8:30 P.M., in Ethical Culture Auditorium, 1906 Rittenhouse Square. The orchestra will also be heard at that time.

Diocesan Reporter's Notebook

A Brief Digest of Interesting Happenings Gleaned from Parishes, Missions, Chapels, Institutions

THE forty-seven-year-old Men's Club of St. John the Evangelist's Church, Lansdowne, held a successful Ladies' Night, with dinner and entertainment, in the parish house on February 19 in connection with its annual meeting. The retiring president, Blair N. Reiley, Jr., presided. Entertainment included a group of songs by a male chorus and a Dr. I. Q. quiz, followed by a parody on "Information, Please!" in which the aides to Dr. I. Q. were put through a gruelling intelligence test by the audience.

The new officers of the club are:

T. Cassin Davis, president; Blair N. Reiley, Jr., first vice-president; Wilson B. Harkins, second vice-president; Charles A. Wooster, third vice-president, and Charles A. Meurer, secretary and treasurer.

•

The Rev. William P. C. Loane, rector of Incarnation, Drexel Hill, exhibited his thrilling natural-color motion pictures of Mexico in the parish house of Calvary Church, Conshohocken, on March 1. The showing was sponsored by the Young People's Fellowship, who gave the net proceeds toward their pledge for a new Rood-beam in the chapel at the Home for Consumptives, Chestnut Hill.

•

Instead of the Three Hours' Agony on Good Friday, the three-hour service at St. George's, Ardmore, this year will comprise three distinct services, beginning at noon, 1 P. M. and 2 P. M., each of which will include a brief address followed by prayers and meditations or secret intercessions. The 12 o'clock service will be the order for Morning Prayer, with the Psalter, First and Second Lessons, Te Deum, Benedictus, Creed and Collects. At 1 P. M. there will be the Litany and the Order for Holy Communion without the celebration of the Eucharist. From 2 to 3 P. M. the Order for Evening Prayer will be used. Appropriate hymns will intersperse the services.

St. George's, Ardmore, Conducts Lenten School

On the premise that the Church is definitely a school of religion, the Rev. Frederick E. Seymour, rector of St. George's, Ardmore, is conducting classes in various subjects almost daily throughout Lent.

The schedule of classes follows:

Sundays, 8:00 P. M.—The Bible.
Tuesdays, 3:00 P. M.—The Church.
Wednesdays, 8:00 P. M.—Christian Life.
Thursdays, 10:30 A. M.—Church Worship.
Saturdays, 10:15 A. M. — Christian Knowledge.

The Saturday classes are for children and are held in the chapel.

•

The parish supper at St. Mary Pro-Cathedral, Broad and South Streets, on March 27 will be followed by an organ recital by Alfred G. Ainley and an address by the Ven. William T. Sherwood, Archdeacon of Altoona and rector of Trinity Church, Tyrone, who has made a special study of Cuba, its people and the missions of the Church in that turbulent island republic.

•

Every Wednesday throughout Lent hot luncheons are being served in Neighborhood House, at Christ Church, for the convenience of those attending the noonday services. The project, under the auspices of the Woman's Auxiliary, is directed by Miss E. Jane Jordan. The luncheon is served both before and after the services, which begin at 12:25 P. M. and end at 12:50 P. M.

•

An all-day institute with "Christ and the World Community" as its study topic will be conducted at St. Thomas', Whitemarsh, on Tuesday, March 5, by Mrs. Frank W. Bonynge. The sessions will begin at 10:30 A. M. and continue to 3 P. M. in the parish house. Luncheon will be served at noon.

A weekly soup kitchen is being operated during Lent by the Woman's Auxiliary of St. Faith's Mission, Brookline. Each Thursday until 1 P. M. soup may be purchased at the parish house at 25 cents a quart.

•

The Rev. Frank D. Scott, D.D., Professor of English Bible and Religious Education at Beaver College, was the guest speaker at the evening service on the First Sunday in Lent, February 11, at the Church of Our Saviour, Jenkintown.

•

The Rev. Alexander N. Keedwell, former rector of the Church of the Good Shepherd, Kensington, has been appointed temporary relief assistant at St. James's Church, 22d and Walnut Streets.

•

The Rev. Albert E. Wilcox, brother of the Very Rev. Stanley V. Wilcox, rector of St. Paul's, Chester, was the guest preacher at the Wednesday evening Lenten service on February 14 at St. John the Evangelist, Lansdowne. That was the night of the "blizzard," and only six persons braved the storm to attend the service. The Rev. Charles E. Tuke, D.D., rector, and Rev. Olin B. G. Lager, curate, sat in the nave and swelled the congregation to eight. Organist and "choir" brought the total to ten.

•

Lenten preachers scheduled for this month at St. Barnabas, Haddington, are the Rev. Percy G. Hall, St. Martin's, Oak Lane, March 7; Rev. Croswell McBee, D.D., St. David's, Radnor, March 14, and Rev. Charles S. Martin, Redeemer, Bryn Mawr, March 21.

•

At its meeting in Neighborhood House on February 1 the recently formed group known as Men of Christ Church initiated a plan for reducing unemployment in the parish. A survey will be made to ascertain as exactly as possible actual conditions and what agencies are now actively engaged in their alleviation. When the survey has been completed, the findings of the committee in charge will be made the basis of a definite campaign to find jobs and to fit men and women into them.

THE CHURCHWOMAN'S CLUB PROGRAM

All meetings are held on Tuesday evenings at 7:45 o'clock in the club rooms, 134 South 22nd Street. Club members and their friends are cordially invited.

March 5
Address—Rev. Frederick P. Houghton, D.D., Executive Secretary, Diocese of Pennsylvania.

March 12
Address—Rev. Alfred M. Smith, chaplain, Eastern Penitentiary

March 19
Holy Week—No program.

March 26
Motion Pictures of Alaska by courtesy of Canadian National Railways.

A new pipe organ, five choir pews and a new pulpit have greatly enhanced the beauty of the Church of the Advent, Kennett Square, as indicated in the photograph above. They were dedicated on December 10 by the Very Rev. Stanley V. Wilcox, Dean of the Chester Convocation. The rector is the Rev. William O. Bellis

Two More Services In Diocesan Series

Two opportunities remain to attend the Diocesan Preaching Mission on Thursday evenings at 8 o'clock in the Church of the Holy Trinity, 19th and Walnut Streets.

The service on March 7 will be sponsored by the Woman's Auxiliary and the preacher will be the Rev. Charles Lincoln Taylor, Jr., Th.D., Professor of Old Testament, Episcopal Theological School, Cambridge, Mass.

On March 14 the Rev. Paul S. Atkins, D.D., rector of St. John's Church, York, and honorary Canon of St. Stephen's Cathedral, Harrisburg, will be the preacher. Canon Atkins is an outstanding authority on education and social service as well as the author of a notable book, "The Challenge of Present-Day Preaching." This service will be sponsored by the Church Club.

Hard Winter Keeps St. Matthew's Busy

The severity of this Winter has made the Free Clothing Bureau conducted by St. Matthew's Church, 18th Street and Girard Avenue, unusually active, filling urgent calls for overcoats, children's clothing, quilts and blankets, shoes, layettes, and even toys.

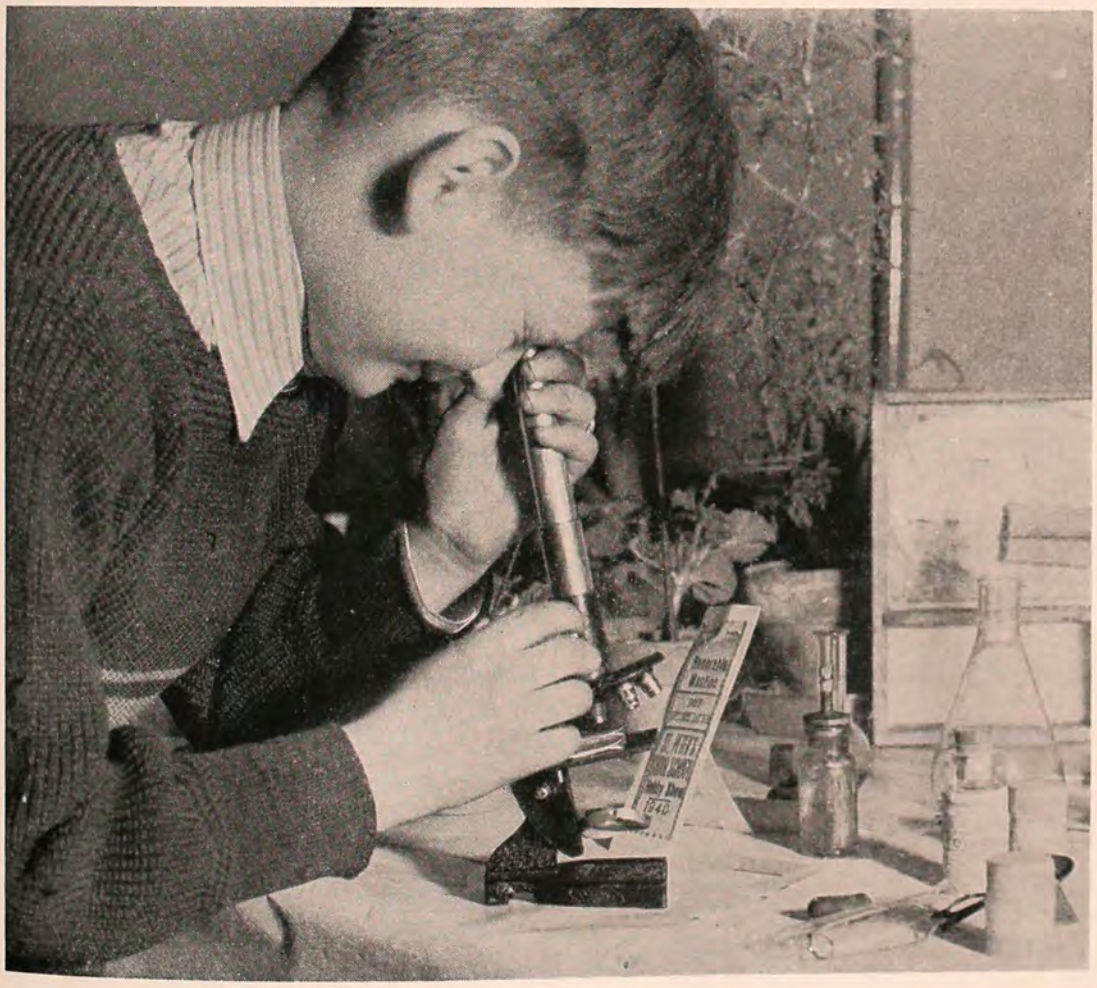
The Clothing Bureau is another enterprise through which the rector of St. Matthew's, the Rev. C. Herbert Reese, is making the church a real refuge and source of physical as well as spiritual comfort to the people to whom he ministers.

•

St. Faith's Mission, Brookline, is using the partly printed paper produced by the National Council as the basis of its Church School paper each Sunday. The inside is a duplication of the notes contained in the weekly parish bulletin. The cover contains photographs and news of the missionary work of the whole Church, with special emphasis on religious education.

Nashotah Dean to Speak in St. Luke's, Germantown

The Very Rev. Edmonson J. M. Nutter, D.D., dean of the faculty and president of Nashotah House, Nashotah, Wis., is scheduled to preach at the three-hour service on Good Friday at St. Luke's, Germantown. The Rev. Wallace E. Conkling, rector of St. Luke's, last Fall visited Nashotah and conducted a seminar on spiritual healing. Dean Nutter, a native of England and a graduate of Leeds University, has been head of Nashotah House since 1925.



Microscopy and chemistry were the interesting hobbies demonstrated by Allen Whartonby, chorister, in the biennial Hobby Show of St. Peter's Choir School, 319 Lombard Street, on February 15 and 16

Church News Photo

Editorials

THE WIDOW'S MITES

WE sometimes forget that the widow's mite was not one coin, but two, and that it would be more accurate to speak of her contribution as the widow's "mites"; the reason for Our Lord's commendation being that she could have kept one for herself and didn't, but gave both. That, of course, is the very opposite of the common conception of "mites" as spare change. It was not her spare change that she gave, but all her living.

Our mite boxes in use in Lent were named after this good widow's offering. We wonder what would happen if our children should treat them in the same way and put in "all their living." What in the world would the National Council do with it all?

But there is no danger. Indeed, the same "mite" has become so divorced from the original story that now the higher-ups in the world of religious education seem almost afraid to call these little Lenten boxes "mite boxes." If they only could make people understand what "mite" signifies—one's all—they would print it in large letters on every box.

Let's suggest something to adults—fathers and mothers. Suppose you put in your child's mite-box on one day in Lent *all your living* for that day—all it would take to keep you one day. That would be a real "widow's mite."

RESEARCH AND RESURRECTION

EVERY war, because of its terrible toll of human lives, heightens anew man's interest in immortality, and awakens an imperative demand in many hearts for tangible assurance of life beyond the grave. There is no reason to suppose that this war will be any different in that respect from its predecessors.

And if men and women in the agony of separation shall plead for some real evidence that their shattered dead still survive, can this generation offer them any more assistance than the last? Or, if it does present what is called "scientific" proof of immortality, will it be any more satisfying to mourners than the vacant chaff that spiritualism offered to men twenty years ago?

It would seem not. For Harry Price, of the University of London, who has just published a report of his fifty years of psychical research, reaches only this poor conclusion, "that a portion of us, our ego, or personality, or a part of our intelligence persists after death and can be picked up by a suitable mind attuned to the emanation."

That is hardly an assurance of Christian immortality, for the very idea of *Christian* immortality is that the life beyond the grave is not a fragment of the earthly life rescued from extinction, but rather a new, full life, far richer and better than the earthly life. Mr. Price would make this present life more complete than the future life, which is the exact opposite of St. Paul's conception of "the glory that shall be revealed in us." It is the earthly life that is a broken arc, the heavenly life is a perfect round.

So spiritualism's contribution to the idea of immortality is no more satisfactory than the ancient Jewish idea of the immortality of the race, or the modern idea of the immortality of one's influence, as in George Elliot's poem, "O may I join the choir invisible of those immortal dead who live again in lives made better by their presence."

Spiritualism, however, makes its appeal not so much to the desire for resurrection as to a kindred craving of the human heart, the longing for reunion. Even though we were presented with an infallible proof of life beyond the grave, most of us would have no desire for resurrection if we were to be alone throughout eternity. Practically there is little to choose between absolute annihilation of the soul at death and an immortality of lonely isolation. Better for us eternal sleep than an awakening in the chill of unending loneliness. To the universal longing for reunion spiritualism makes its strongest appeal.

But to those who believe in the God who raised again from the dead our Lord Jesus Christ, spiritualism is not necessary. For surely, if God preserves human lives, he will also preserve human loves, and we shall be reunited with those we have lost awhile. "If I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also."

FOR ST. PATRICK'S DAY

WHY is it that Americans smile indulgently when they mention St. Patrick, as if that great saint were akin to Jack and Jill or Simple Simon, a mere product of childish imagination? Perhaps it is the fault of the Irish themselves, who, being the greatest mockers on earth, make fun even of their holy men, and have exaggerated the feats of some of their legendary heroes so grotesquely that the legitimate saints have suffered in consequence. Carlyle said that an Irish saint, whose head had been cut off by the heathen, picked it up, stuck it in his teeth and swam across a river, with his head in his mouth! Only an Irish saint, he added, could perform a feat like that.

But St. Patrick was a great and good man, and by no means funny, but intensely serious. It seems unfortunate that we Episcopalians have no church named after such a famous missionary, for the Irish Episcopalians claim him as one of them, and the Protestant Cathedral in Armagh, Ireland, is "St. Patrick's Cathedral" with a Church of Ireland bishop.

It is said that years ago Bishop Whitaker tried to persuade a rich congregation on the Main Line to name its new church "St. Patrick's," thereby sending a shiver down the backs of millions of dollars. It was unthinkable then. But perhaps it would be easier now, for aren't we (thanks to our models, the movie actresses and actors), turning to names that once were taboo for our children? How common the "Peters" and "Michaels" and "Patricias" are! Perhaps the style will change soon, and Patrick will be as fashionable a name for a church as Columba and Aidan and a number of others not nearly so deserving of honor as the greatest of the Celts.

The Young People's Fellowship

Course in Publicity and News Writing Proposed for Y. P. F. School—Y. P. F. in Other Places

By VICTOR GROSHON
Chairman, Publicity Committee

THE increasing difficulty of getting news from the various parochial Fellowship units presents a serious problem to the Diocesan Publicity Chairman in the preparation of the Fellowship page for THE CHURCH NEWS.

In a recent conference at Church House, the Director of Publicity for the Diocese, William C. Faust, who also is Managing Editor of THE CHURCH NEWS, suggested that the Fellowship train its members to be publicity conscious and news-wise. In that connection he made an offer which as many members of the Fellowship as possible should hasten to accept, namely:

If the Diocesan Fellowship will include in its next annual school curriculum a course in publicity and news writing, Mr. Faust will undertake to teach it. He has had seventeen years of practical newspaper experience in Philadelphia to draw upon in outlining and teaching such a course.

Such an opportunity to learn how to exploit the work of the Fellowship and other Church activities in which the young people of the Diocese might be engaged should not be lightly passed by.

The Northwest Convocation of the Y. P. F. is busily engaged in raising a fund to be used for the chapel at the Home for Consumptives, Chestnut Hill, which is under the care of the City Mission.

The same convocation is sponsoring a series of Lenten services on Wednesday evenings in which the Rev. John S. Stephenson, Jr., curate of the Church of St. Martin-in-the-Fields, is conducting a course on the Sacraments of the Church. The services are held at St. Martin-in-the-Fields.

In the absence of other Fellowship news in the Diocese it might be interesting to turn the spotlight upon activities of and pertaining to young people in other dioceses.

Last month more than 1000 young people, representing every youth organization in the Diocese of New York, met at the Cathedral of St. John the Divine for their second annual service. The Rev. David Kemble Montgomery, rector of St. Peter's Church, Morristown, N. J., one of the foremost young preachers of the Church, was the speaker.

The current youth movement in the Diocese of New York got under way last year. It closely resembles the Young Churchmen Movement, which has found a foothold in at least fifteen other dioceses. The goal of the New York group is subscription to and actual adoption of a five-point Rule of Life by all young people. The five points are daily personal prayer, weekly church attendance, systematic and regular giving to the support of the Church, and the application of Christian ethics in personal life, in accord with the doctrine and discipline of the Church.

A training school for lay readers has been inaugurated in the Diocese of Colorado. Those who pass an examination by Bishop Ingley will be licensed to use their own addresses in the diocese. The course includes study of the contents of the Bible and the Book of Common Prayer, Church history, Church music, and the use of the voice. Such a project in this diocese would open the way to a broader sphere of usefulness in the service of the Church for many members of the Young People's Fellowship.

At Epiphany Church, Detroit, one Sunday evening recently, the Y. P. F. gathered up all the Prayer Books and pasted in the loose pages. This is one way to earn the everlasting gratitude of the congregation.

At a recent meeting in an Omaha (Neb.) parish the young people of that city organized the "Council of Youth," on which each parish is represented by three deputies and a sponsor. All of the clergy are honorary members. One of its projects is to aid in organizing the youth of Omaha parishes which do not have fellowships. Already it has formed two new parish units, one white and one Negro, and actively co-operated in the diocesan rally of the Y. P. F.

The Y. P. F. of the Diocese of Long Island also had a successful annual dance in January. It reports a large attendance and the devotion of the proceeds of the affair to the Youth Consultation Service of the Church Mission of Help.

I PROMISE

Here's the Rule of Life adopted by the young people of the Diocese of South Carolina.

As a Young Churchman I do promise God with His help to keep the following Rule of Life:

1. To worship God every Sunday in His Church, and to receive Holy Communion at least once a month.
2. To pray daily in the morning and in the evening and to spend at least five minutes each day in meditation with God.
3. To work for the Kingdom of Christ through an organization of the Church or under the direction of a priest.
4. To give regularly for the extension of Christ's Kingdom in the world.

ARCHDEACON SHERWOOD SPEAKS HERE ON CUBA

The Venerable William T. Sherwood, Archdeacon of Altoona and rector of Trinity Church, Tyrone, visited Philadelphia diocese the last month to speak on the missionary work of the Church in Cuba, where he has gained an unusual knowledge of the country, the people and the mission stations.

A graduate of St. Stephen's (now Bard) College, Anandale, N. Y., and of General Theological Seminary, New York City, he served in various parishes throughout New York State before joining the Harrisburg Diocese, and at one time headed a radio company.

His schedule follows:

SUNDAY, February 18—Epiphany, Sherwood.
TUESDAY, February 20—Woman's Auxiliary, St. Paul's, Overbrook.
WEDNESDAY, February 21—Foreign Committee, Diocesan Woman's Auxiliary, Church House; dinner and meeting, Pro-Cathedral of St. Mary.

BILL WOULD MAKE PARK AROUND GLORIA DEI

A bill introduced in Congress by Representative Leon Sacks, Philadelphia Democrat, would authorize the Secretary of the Interior to establish a Gloria Dei National Historical Park on property the Government now owns surrounding Gloria Dei (Old Swedes') Church. The boundaries contemplated are Washington Avenue, Swanson, Water and Christian Streets.

Meanwhile, residents of the neighborhood have voiced protests against the prospect of eviction to make room for the $5,500,000 low-cost housing project planned for that area by the Philadelphia Housing Authority, as reported in THE CHURCH NEWS last month. Many who have owned their homes for years and have kept them neat and attractive resent the implication that they live in "slums."

A Candidates' Class at All Saints School, Bontoc, Philippine Islands

The Girls' Friendly Society

All Eyes Turn to Goal of Offering for Year 1940—All Saints School, Bontoc, Continues to Receive Aid

By MADELEINE T. SPIESS
National Vice-President-at-Large

IT is a temptation to fill this page for March with just a wide-spread advertisement: "Get a copy of the *G. F. S. Record* for February and read it from cover to cover." Released from its assigned duty as a program tool for the society, this issue lays aside the bitter problem of the world's refugees; it ceases for the time being to lead the girls in the difficult task of "being a World Christian"—and talks about the society itself. We are not so sure but that in so doing it makes out a rather good case for itself as to world Christianity!

Take the National Money Object, for instance—year-by-year a pledge made to the Church and a pledge paid and often overpaid. In 1939 this pledge covered two objectives of $1000 each. Inspired by the mission study on India, the G. F. S. sent the first half to Bishop Azariah, who will use it to pay salaries of native teachers. The remainder, oversubscribed by $50, was given to the refugee fund of the International Student Service.

These promises faithfully fulfilled, all eyes are now turned to 1940, and there is no doubt of the outcome, for this year's offering will go to an old and familiar friend of the G. F. S.—All Saints School, Bontoc, P. I. For many years, G. F. S. scholarships have been chiefly responsible for keeping that school open. These scholarships will not be given up because of the general gift this year, but rather they will be supplemented. The special money will be used for much needed equipment, without which Deaconess Shaw has long been handicapped in the work she would do. "To think of having the money," she says in a recent letter, "with which to realize some of my dreams for the school—such a thing has never happened before." Brave words, indeed, which paint a picture of hope often deferred.

The G. F. S. in Pennsylvania will do its full share toward the gift of $2000 or more; scholarships have gone from the home branches for many years; in fact, the Senior Members Club sent its first in 1907 and has never missed a year since. In all six scholarships are now contributed by the society in this diocese.

There is a branch at All Saints consisting of 30 members and 14 candidates, whose nimble fingers help to produce the attractive hand-woven linens, laces and straw work already well known in Friendly and Woman's Auxiliary circles. A special effort will be made to sell more of this, while interest is centered on the mission. Miss Elizabeth W. Beatty, diocesan missions chairman, has been a volunteer agent for this hand-work for the last five years, and in that time has sent $2000 to Deaconess Shaw as a result of sales all over the U. S. A.

DEACONESS SHAW

New projects bring new thrills and enthusiasm in an age always seeking change and variety; but the G. F. S. does well to concentrate its energy and its youthful power in strengthening that which has already proven its worth where the wild little mountain girl of yesterday is the teacher, the trained nurse, or the Christian wife and mother of today; where, since the days of Bishop Brent, the Church's servants have given of their best; where today a brave woman struggles under burdens too heavy for her to bear. Even the *promise* of the gift gives her "courage to struggle on through deep waters." We must hurry and send her the tangible fulfillment of that promise.

Starting out to skip about the country with the G. F. S., we seem to have settled down in the Philippines. We really meant to talk also about the G. F. S. in Nevada, from which Miss Ruth Jenkins, vice-president of the Eighth Province, brings a vivid story of mountains and deserts, of small and scattered towns, of twenty men and women doing the work of the Church in a state large enough to hold Massachusetts thirteen times over, with Connecticut and Rhode Island thrown in. There, too, the G. F. S. penetrates. Just recently, Miss Jenkins attended an admission service in a little mission fifty miles from the nearest town. Those admitted were Indian girls, and

Turn to Page 25

G. F. S. ANNUAL SERVICE

The Annual Diocesan Service, focal point of the year's diocesan program, will be held on Sunday afternoon, April 7, at 3:30 o'clock, in St. Mark's Church, Frankford. The Rev. John S. Stephenson, Jr., of St. Martin-in-the-Fields, will be the preacher. There will be a full procession with banners, and the choir of the church will be present.

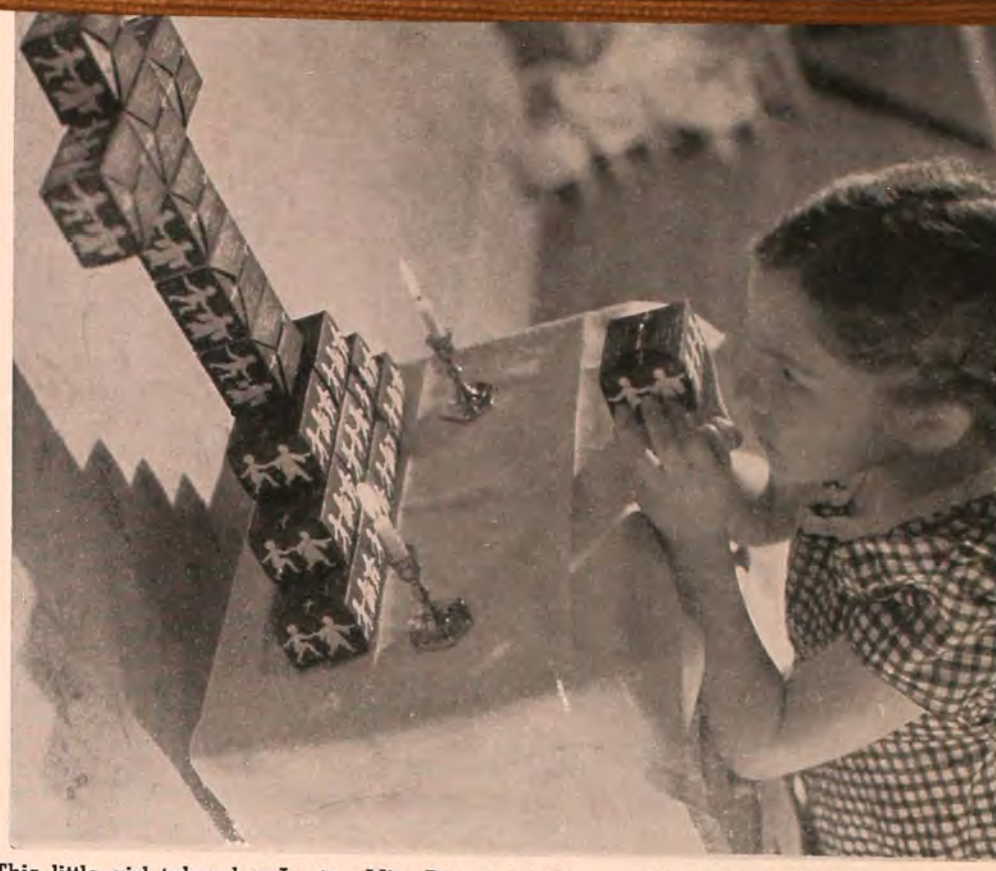
Pilgrimage

Under the auspices of the Senior Members' Club there will be a pilgrimage to the Cathedral at 3 P. M., Sunday, March 3, followed by Vespers in the Chapel of St. Mary at 4 P. M.

Religious Education Department

Success of Diocesan Winter Conference Still Warms the Heart While Spring Institute Beckons

By BERYL M. NEWMAN
Assistant to the Field Secretary



This little girl takes her Lenten Mite Box seriously — Church News Photo

As this article goes to print we find the doors just closing on the last session of the Diocesan Winter Conference. What a time we had closing those doors. No one seemed to want to go home; people gathered in groups to discuss the Conference and to lament that it was finished.

More than 350 enrolled for the classes and the attendance at every session continued outstandingly high. But most important was the spirit of friendliness and the cheerfulness displayed in the crowded dining rooms where more than 200 were served with supper each night; the spirit of cheerful willingness to be put to the inconvenience of going from Church House to Holy Trinity Parish House and back to Church House again for classes; the spirit displayed by those seeking "something" to fill a need, and finding that need satisfied in the many courses offered.

The Chaplain's Hour, with Canon Earp as our chaplain, again set the tone, and the faculty and members carried it throughout the Conference.

It would be impossible to write about the courses individually—it would take too much space and time, and, too, it is beyond my ability to do so, but suffice it to say that the instructors gave of their best. What a good best it was is proven by the comments and the never failing interest of the members of the classes.

That the Winter Conference will be an annual institution is a foregone conclusion—and what a precedent has been set for those whose duty and pleasure it will be to plan for future ones.

Vacation Church Schools

Spring is almost here, bringing with it the annual Vacation Church School Institute. The committee on this important phase of religious education for children and its new chairman, Miss Eleanor A. Deane, have decided to hold the Institute on the five Tuesday evenings in April. That means it is none too soon for us all to do some serious thinking on this subject.

With the public school doors closed to millions of children, shall we not open the Church doors and avail ourselves of this valuable time for Christian education? The cry of the Church Schools is that we do not have our children long enough to do an adequate job. Why not then have a Vacation Church School with no competitors for their time and attention?

This Institute planned for April is a training course for leaders, so decide now that you are going to have a Vacation Church School *this year* and enroll your leaders for this course, which will be in the form of a demonstration school. The theme of the course will deal with world friendship, and the leaders, acting as members of the school, will learn how to plan and carry out their entire program.

Main Line Church Schools Convene

On Monday evening, February 26, the rectors, superintendents and teachers of the twenty-five Church Schools comprising the Main Line Church School Association, gathered at St. Mary's, Ardmore, for their mid-Winter meeting. The keynote of the meeting was missionary education. The meaning of missionary education, ways of using the best material available and suggestions for planning the program for the primary, intermediate and senior departments were given by the three leaders. The meeting closed with a devotional service with special Lenten intercessions.

Here's Help for Church Schools

Do you know the little paper, *The Educational Reporter,* published monthly by "281"? It contains invaluable aids for the rector, the superintendent, the teacher and for parent groups. Subscribe now. The cost is only ten cents a year. Send your name and address with ten cents to Room 30, Church House. If your subscription is expiring be sure to indicate your remittance is for "renewal."

GOOD NEWS

From Elizabeth Frazier, our Field Secretary, come glowing accounts of the beautiful scenery and the wonderful but unusual weather of Tucson, Ariz., where she is recuperating from a serious mastoid operation. While she has not been out there long enough to be fully recovered, she assures her friends here that she is somewhat improved. The weather out there is unusual, the nights being very cold and the temperature at mid-day rising to about eighty degrees.

We have just received from Miss Frazier some spoon cactus, the most unusual cactus we have ever seen, and we are now anxious to get it planted and see what happens. She tells us "the different kinds of cactus all over the place are very comical—and very prickly—as are many of the bushes that cover the desert." We can vouch that the spoon cactus is prickly.

All of Miss Frazier's friends, who have missed her so much this Winter in Room 30, will be glad to know that she expects to be back at her desk on April 1, fully recovered in health.

DIOCESAN PRESENTATION SERVICE of the LENTEN OFFERING

Sunday, April 28—4 P. M.
Church of the Holy Trinity
19th and Walnut Streets

Members and choirs from all the Church Schools in the Diocese will participate. The Rev. Charles W. Sheerin, D.D., vice-president of the National Council, will preach.

MEMORIAL TO FR. IRWIN BLESSED AT REQUIEM

The brass plate on the end of the new retable of the altar in the chapel of the Intercession of the Home for Consumptives, Chestnut Hill, reads:

This Tabernacle and Gradine
Given by the Patients
In Loving Memory
Philip Sidney Irwin, Priest
Chaplain 1921 to 1934

On Tuesday, January 23, the anniversary of the death of the devoted chaplain, the chapel was crowded with staff, patients, children and visitors. A Requiem Eucharist was sung and the beautiful new Tabernacle and Gradine were blessed. These were designed and built by William Baldwin, a former patient. The money which paid for the material was raised soon after Dr. Irwin's death by the patients.

Many other changes and additions have been made in the chapel and the walls have been newly painted, all from the regular Sunday offerings of the patients. The planning and direction have been given gratuitously by Henry L. Keire, churchman, decorator and architect. The two tall altar candlesticks of valuable solid tin were given last Spring by Mrs. Charles Platt, of the Woman's Committee and representative of the Diocesan Altar Guild. She had them made in Guatemala. The patients have taken great interest in the beautifying of their chapel.

The Rev. Thomas Burgess, D.D., present chaplain, was the celebrant, assisted by the Rev. C. Jarvis Harriman, the Rev. John W. Walker and Chaplain Baird, all close friends of Fr. Irwin. The Rev. Stanley R. West, representing the City Mission Board of Council, after the Gospel said the Office of Blessing. Fr. Harriman was the preacher, telling the story of the late chaplain. Among the visitors were Mrs. John M. Weber, daughter of Fr. Irwin, and Dr. William H. Jefferys, superintendent of the City Mission.

After the service in the chapel all processed through the corridors to the children's cottage, led by the children's choir, singing "For All the Saints Who From Their Labors Rest." Their little wooden processional cross is the gift of Miss Georgia I. Bender. The chaplain blessed the new Children's Prayer Corner in the cottage.

Films Aid Children in Study of Christ

The motion picture "King of Kings" is being used at St. Faith's Mission, Brookline, to aid visually the course on the Life of Christ which children of the mission are taking on Wednesday afternoons during Lent. The course was begun on Ash Wednesday, when 75 youngsters attended. Each study session is preceded by a children's service in the chapel at 4 P. M.

Life may be given in many ways,
And loyalty to Truth be sealed
As bravely in the closet as the field.

ORGAN RECITALS AT ST. JAMES'S

Two recitals remain to be heard in the interesting series of four offered at St. James's Church, 22d and Walnut Streets. The series began on Monday, February 19, with Richard Purvis, organist at St. James's, at the console. Claribel Gegenheimer, organist at Ardmore Presbyterian Church, was the artist at the second recital, Monday, February 26.

The programs for the next two Monday evenings follow:

March 4

JOHN COOKE
Organist, Church of the Redeemer, Norristown

Pièce Héroïque ..... *César Franck*
Two Chorale Preludes ..... *Johann Sebastian Bach*
(a) Have Mercy on Me, O Lord
(b) Our Father in Heaven
Prelude and Fugue in A Minor
Johann Sebastian Bach
"Kyrie" from "Cathedral Windows"
Sigfrid Karg-Elert
Scherzetto ..... *Louis Vierne*
Communion ..... *Richard Purvis*
Toccata (Symphony V) ..... *Charles Marie Widor*

March 11

RICHARD PURVIS
Organist, St. James's Church, 22d and Walnut Streets

Three Passiontide Chorale Preludes
(a) When on the Cross Our Saviour Hung
Samuel Scheidt
(b) Christ Lay in the Bonds of Death
Johann Sebastian Bach
(c) Thy Will Be Done ..... *Sigfrid Karg-Elert*
Passacaglia and Fugue in C Minor
Johann Sebastian Bach
Prélude Grave ..... *Gustave Samazeuhl*
Cortège et Litanie ..... *Marcel Dupré*
The Last Supper ..... *Jacobmir Weinberger*
The Tumult in the Praetorium
Paul de Maleingreau

The musician does not argue for his art; he utters it, and they who have ears may hear. The bird does not prove the possibility of a flying machine; he spreads his wings and flies, and his self-expression is the demonstration of his power.

LENTEN MUSIC AT ST. PETER'S

An outstanding program of Lenten music, including three sacred cantatas and three services of Lenten anthems, has been undertaken this year by St. Peter's Choir of fifty-five men and boys under the direction of Harold W. Gilbert.

The first of the three cantatas, "The Triumph of the Cross," by Dr. H. Alexander Matthews, well-known composer and organist of St. Stephen's Church, was presented at the afternoon service on February 18.

The remaining cantatas in the series are John Stainer's "Crucifixion," to be given on March 3, and "The Passion of Our Lord According to St. Mark," by Charles Wood, which will be heard on Palm Sunday.

Programs of Lenten anthems will be offered on the intervening Sundays. The services begin at 5 P. M.

The first discovery of Jesus Christ, it has been said, was the discovery of the infinite value of a single soul.

CLASSIFIED

PARTY WOULD LIKE TO HAVE PIANO—Will take excellent care of grand or upright. Advertising Director, THE CHURCH NEWS. Spruce 6650.

ORGAN SUBSTITUTING — Choir directing, preparation for A. G. O. examinations, harmony, counterpoint, etc. 4913 Greene Street, Germantown. DAVenport 1521.

ORGAN MUSIC FOR *Church* OR *Home*

EVERETT ORGATRON

This new and glorious musical instrument conforms to the standards of the American Guild of Organists. Organ literature can be played as written. Tones are natural, organ-like, and indescribably beautiful. The Orgatron's artistic merits have won the enthusiastic encomiums of musical authorities, organists, church music directors, and private owners. There are models for home, school, church, lodge, etc. Prices from only $625 up. Generous terms can be arranged. Come in and play this marvelous instrument.

N. STETSON CO.
1611 CHESTNUT STREET
ONLY *Steinway* AND *Everett* REPRESENTATIVE IN PHILADELPHIA

The New Chinese Hymnal

Combined Selections of Six Communions Are Scanned From the Viewpoint of Occidental Music

By HAROLD WELLS GILBERT
Headmaster, St. Peter's Choir School; Organist and Choirmaster, St. Peter's Church, Philadelphia

FOUR years ago, in China, there appeared a new hymnal, "Hymns of Universal Praise," edited by a committee representing six branches of the Christian Church at work among the Chinese. The book was the result of years of labor on the part of those who were given the responsibility of preparing a song book suitable for use throughout that vast country, and the method of procedure, as explained in the preface, sheds some light upon the results obtained.

"Each of the co-operating churches was asked to prepare a list of 300 hymns, of which the first one hundred were to be considered its 'essential' list. When these six lists of one hundred each were collated, the resulting 252 hymns were voted into the hymnal without question. Other hymns were considered on their merits and added by vote of the committee." It was agreed that hymns should be chosen "with mutual appreciation of the needs of each group." It is not surprising, therefore, to find in this new hymnal not only the most substantial Christian songs of praise, but also such questionable things as "Bringing in the Sheaves," "Knocking, Knocking, Who Is There," "There Were Ninety and Nine."

In all, there are 514 hymns, of which 452 are translations and 62 are Chinese original hymns. All but two of the original Chinese hymns are comparatively new. One is "an ancient Nestorian hymn recently discovered in a cave in Kansu," and another is a religious poem written by a scholar and Catholic Bishop of the Ming Dynasty. As the result of a widely published call, the Chung Hwa Sheng Kung Hwei (the Holy Catholic Church in China) had previously secured about 2000 Chinese hymns. From these were selected twenty-one hymns for the new book.

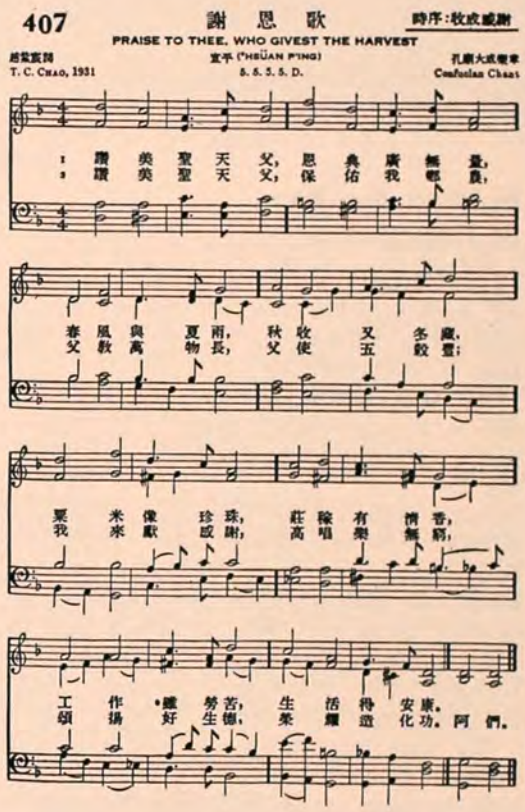
Friends of the writer, who have long been engaged in missionary activity in China, have told him that the young people among Chinese Christian converts do not care to sing Chinese melodies to Christian hymn texts, but have a decided liking for Western tunes. This, it would seem, presents something of an opportunity. If the tunes selected for a new hymnal are representative of the best we have to offer, in years to come there will be no need of trying to undo the damage done by previous careless judgment.

It is encouraging to note that the new Chinese hymnal contains some of the finest Western hymn tunes, many of which our Church in this country may properly hope to see included in its own forthcoming hymnal. On the other hand, it is distressing to see that some tunes that are nothing but sentimental rubbish have been put into the Chinese book. Perhaps this was the inevitable result of the method of procedure employed in compiling the book. It is unfortunate, but probably unavoidable.

Two of the tunes in the Chinese hymnal are of Japanese origin, and seventy-two are original compositions in China, although not all by native Chinese. Twenty-three are by foreign missionaries, "who, having lived in China for a considerable length of time, have learned to think in characteristically Chinese musical idioms." Thirty-four of the new tunes are by Chinese. Fourteen tunes are of ancient origin.

An examination of the native tunes brings out several interesting points. Evidently a Chinese congregation does not shy at florid passages which include fair-sized leaps between some of the notes. We regard such musical traits as distinctly un-congregational. If native congregations can actually sing well and heartily, and at the same time thoroughly enjoy the constant flitting about of the tunes in question, it is hard to understand how they can possibly enjoy such a tune as Barnby's "Merrial," which is provided, as in our present book, for the text, "Now the day is over."

Some of the native tunes are ancient lute tunes, containing very irregular rhythms and rather extreme ranges of pitch. One tune is a Confucian chant which has been harmonized in the most extraordinary manner, as may be seen in the accompanying reproduction.



A Buddhist chant, harmonized in a very obvious Western manner, provides a tune for one of the new hymn texts. Another tune is called "Song of the Yangtze Boatman," and has something about it that relates it to the "Song of the Volga Boatman." The wedding hymns have some tunes that seem to be frankly happy and light-hearted. The children's hymns have the same faults that cling to that section in almost every hymnal: the tunes are cheap. The compilers evidently thought, as do most folks, that children should be nourished on musical sweets. No doubt the little Chinese tots will learn to like their silly little tunes, but the day of reckoning will come! On the other hand, in this section of the book, some very fine tunes have been inserted. Here again, the inconsistency may be attributable to method of procedure.

It is unfair to pass judgment upon a work that has such a broad mission in so difficult and complicated a sphere. Judged by a narrow standard, the Chinese hymnal

Turn to Page 21

MUSIC LENDING LIBRARY

The Diocesan Commission on Music has formed a lending library of choir music, which is now available to the parishes of the Diocese.

Particulars regarding membership in this service may be obtained on application to the Commission through H. William Hawke, 1625 Locust Street.

The catalogue list will also be supplied upon inquiry.

WOMAN'S AUXILIARY CALENDAR

Unless otherwise indicated, all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committees' officers and guests

Wednesday, March 6

10:30 A. M.—Committee on Colored Missions. Speaker: Joseph S. Clark, Jr., member of the executive board of the United Charities Campaign, on "That's Where Your Money Goes."

10:30 A. M.—Diocesan Committee at Holy Trinity Parish House.

2 P. M.—Committee on Christian Social Relations.

Tuesday, March 12

2:30 P. M.—Mothers' Union, Executive Meeting.

Wednesday, March 13

10:30 A. M.—Domestic Committee. Speaker: Miss Mary Louise Wood, Callaway, Virginia.

7:45 P. M.—Diocesan Board of the Junior Woman's Auxiliary (Room 21). Speaker: Miss Clare Zelly, of St. Mary's Church, Ardmore, a representative at the World Conference for Christian Youth at Amsterdam, Holland, this past Summer.

Wednesday, March 20

10:30 A. M.—Foreign Committee. Speaker: Rev. T. W. Golden-Howes, missionary from Mexico.

Tuesday, March 26

—Mothers' Union Meeting omitted because of Easter Week.

Wednesday, March 27

10:30 A. M.—Indians' Hope Association. Speaker: Mrs. David W. Clark from Crum Creek Mission, South Dakota.

2 P. M.—Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit.

Friday, March 29

10:30 A. M.—Church Periodical Club.

Monday, April 1

11 A. M. - 1 P. M.—Quiet Day, St. James's Church, 22d and Walnut Streets.

Tuesday, April 2

8 P. M.—Card Party. Sponsors: Junior Woman's Auxiliary benefit for Christian Social Service, to be held at the Rittenhouse Hotel. (Attractive prizes—tickets 50c.)

The W Auxili Depar

Seeds, Plants and Bulb Funds for Auxiliary's P Toward Support of Miss

Edited by DOROTH
Diocesan Publi

Holding the Bag of Opportunity

THOUGH the ground hog has gone back into his hole, and the skies have practically snowed us in, yet do we refuse to hibernate like Mrs. Bear.

When something bobs up, we don't fall into a trance—except once in a while—but we usually face the facts and try to act.

Last month the Diocesan Woman's Auxiliary Board looked sober, cogitated, and decided to undertake to raise an additional sum of $2000 for Church missionary work for 1940. It hoped thus to help spank to silence any big bad wolf stalking the National Council's 1940 Budget (see "The Board Acts").

We hear this and groan and hold our heads, but this year there is no headache because we hold the bag of opportunity.

We've bragged that we usually make good the things asked of us. So we must act. We look at the bag in our grasp, and lo! we see it is full. We look inside. Why, it's *chock full* of things—grass seed, bulbs of our adored pink fringed tulip and regal lilies. The bag is growing. Tomato plants, strawberry plants, hoes, trowels, fertilizer and—ouch! Something sticks us. We drop the bag. Tea roses and ramblers fall out. We look at the bag in amazement. "Henry A. Dreer, Inc.—Give and Get" is printed all over it.

We nurse our wounded finger and cry, "Could this be the answer? But how could flowers and such things muzzle a wolf?"

We look at the icicles and hear the wind howl—and we shiver. But the bag has awakened a haunting memory of tender greens and damp rich earth and Spring rains. We involuntarily sniff the air.

The dream sets us investigating. We find that if we obtain special stickers from either our W. A. presidents, or from the W. A. office in Church House, and if we give some to our friends, and if we all present the stickers to Henry A. Dreer, Inc., when we buy things for our gardens, that company will give to the Pennsylvania Branch of the Woman's Auxiliary 10 per cent of the money we spend. Even if we just telephone an order and say that we are buying through the Pennsylvania Branch of the Woman's Auxiliary, the 10 per cent will go to the Woman's Auxiliary.

We find, too, that if our garden club gets in a philanthropic mood, it can help by doing the same as individuals, which gets us in a state of excitement as we think of ways to catch the garden club's fancy.

We come to town and find ourselves asking for Dreer's Spring catalog at the Woman's Auxiliary office, at 202 South Nineteenth Street, and are surprised and delighted to find that the catalogs are there.

As we turn the pages, the fever of Spring planting gets into our blood and our fingers itch for trowel and watering pot.

And our spirits rise as we see the road opening to this twofold pleasant getting and giving.

May we count *you* with us?

"My blossomed pear tree in the hedge
Leans to the field and scatters on the clover
Blossoms and dew drops."
ROBERT BROWNING

THE BOARD ACTS

The National Council, through Mrs. Henry Hill Pierce, asked for our opinion on the following important questions which are before the Church. The Council hoped "for a thoughtful expression of a great number of individuals throughout the Church," as it "is not a matter of a majority report."

1. Should lay employes of non-profit organizations be included in the provisions of the Social Security Act? (Read *The Living Church* on file in the W. A. office, Jan. 17, 1940, pages 8 and 9.)
2. Should we give greater co-operation with interdenominational agencies through increased appropriations for Foreign Missions Conference and authorized consultation with other Boards about policy in mission fields?
3. Desirability of increased missionary giving for 1940 because if additional pledges are not in prospect by the February 15 meeting of the Council, it must act decisively.

The Executive Board of the Pennsylvania Branch of the Woman's Auxiliary at its February 6 meeting gave the following opinions:

1. There was a predominant belief that lay employes of the Church should be included in the provisions of the Social Security Act, thereby giving them the

THE AUXILIARY WILL RECEIVE 10% ON ALL PURCHASES
of
SEEDS! PLANTS! TOOLS!
You buy from
the old established seed firm of
HENRY A. DREER, INC.
and
MAKE YOUR GARDEN FLOWER
while
YOU HELP THE MISSIONARY WORK OF THE CHURCH
Mention the Pennsylvania Branch of the Woman's Auxiliary when purchasing, and attach special stickers to all orders.
Special Stickers Are Obtainable
THE W. A. OFFICE
202 South 19th Street
or from
YOUR PARISH PRESIDENT
OUR GOAL: $2000 This Year
TELL YOUR FRIENDS!
TELL YOUR GARDEN CLUB!
USE YOUR STICKERS!

Woman's
liary
rtment

Bulbs Ready to Help Raise
's Pledge of an Extra $2000
Missionary Work of Church

THY SIBLEY HOPKINS
blicity Chairman

protection secured to other workers; that the alarm of entangling alliances with state was ungrounded as they are not being dealt with as the Church, but as individual citizens of a non-profit organization. Also that if the Church does not accept this plan for old age security, we are obliged to provide some other, thereby removing the present discrimination.

2. We felt the need and "expressed the desire for greater co-operation with interdenominational agencies" in national as well as local opportunities, as a means of better understanding what Christian unity would mean. We moved to follow up our membership in the local Interdenominational Union with more active participation and urge that parishes become members.

3. The Diocese reports a $4000 increase in Expectations for 1940, some part of which we believe can be traced

Turn to Page 27

YOU HAVE A DATE MARCH 7

Don't forget that Thursday evening, for it is then that the Diocesan Lenten Service sponsored by the Pennsylvania Branch of the Woman's Auxiliary will be held at the Church of the Holy Trinity, 19th and Walnut Streets.

The time is 8 o'clock.

The preacher is the Rev. Charles Lincoln Taylor, Jr., Th.D., Professor of Old Testament, Episcopal Theological School, Cambridge, Mass.

Come and bring your freinds to this service.

•

"Lord, lift us out of private mindedness and give us public souls to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the great Peace."

Bishop Hackett, 17th Century

Indians near St. Michael's Mission, Ethete, Wyo., combine the traditional tepee (right) and a modern wall tent to make roomy living quarters

JUNIOR WOMAN'S AUXILIARY NEWS

MISS CLARE ZELLY, of St. Mary's Church, Ardmore, a representative at the World Conference for Christian Youth at Amsterdam, Holland, last Summer, will address the Diocesan meeting of the Junior Woman's Auxiliary at 7:45 P. M., March 13, in Church House.

As an outcome of the January meeting, at which the refugee problem was brought to the attention of the group, members of the Jr. W. A. are selling stamps issued by the Episcopal Committee for Refugees, the proceeds of which will aid the refugee work.

Miss Katherine Thomas, of Calvary, Germantown, will be in charge of the Motor Corps for Episcopal Day for the Blind, Monday, March 4, at the Gimbel store.

The Executive Board is pleased to welcome the following new Junior Auxiliary groups: Prince of Peace Chapel; St. Mary's, Hamilton Village; Phillips Brooks Memorial Chapel.

Episcopal Hospital May Fete Plans

The May Fete at Episcopal Hospital is planned for May 22 from 11 A. M. until 9 P. M.

Again we will have our booth for juvenile and miscellaneous articles—a donation of hand-made goods or money is expected from each Junior Branch so that our booth may be more attractive and our profits greater for the hospital. Now is the time to start thinking and acting on the share your group will have. Miss Olivet Robertson, chairman, 435 South 45th Street, has many grand ideas. Why not contact her immediately?

The dates of the Shrine Mont Conference of the Woman's Auxiliary have been announced as June 10-14 for the first session and June 17-21 for the second session. Members of the Junior Woman's Auxiliary will be welcome at both sessions. Arrangements have been made for the Pennsylvania delegation of young women to be housed together.

Interesting plans for entertainment and recreation will be announced later. The Junior women of Pennsylvania have been asked to present a Madras play during the second week of the conference. Every Junior group should be represented at this conference and plans should be made for the selection of at least one delegate and to allow a sum in the budget for her expenses.

Book List for Study of Church Unity

A Primer on Christian Unity. 25c. Issued by Protestant Episcopal and Presbyterian headquarters. Contains the Proposed Concordat.

Getting Together. Single copies, 15c. Five or more, 10c each. A study of the findings of the Oxford and Edinburgh Conferences.

Toward Christian Unity. Single copies, 10c. Ten or more, 5c each.

Constitution for Proposed World Council of Churches. Free. All may be obtained in the Woman's Auxiliary office, Room 37, Church House.

The Christian Community in the Modern World. 25c. A study of the Amsterdam Conference.

Further Studies on the Christian Community in the Modern World. 25c.

Further study guides:

Ten Authorities Other Than God. 15c. Study outlines for young people.

These may be obtained in Room 30, Church House.

Christendom Quarterly. An interdenominational magazine may be obtained in the library of the Church House.

Turn to Page 25

The Sanctuary of Devotion

Compiled by the REV. EDWARD H. VOGT,
Rector, St. Peter's Church, Germantown

✚

THE SUFFERING OF JESUS CHRIST

All the weary livelong night
Neither rest nor sleeping:
Armed bands of soldiery
Watch round Jesus' keeping:
Priests and Scribes upon His Head
Foul reproaches heaping:
Who might see the Spotless Lamb,
And refrain from weeping?

O Lord, Who when Thine Hour was come didst go without fear among those that sought Thy life, give us, we pray Thee, such boldness to confess Thee before men, and such readiness to bear the cross, that hereafter Thou mayest confess us before Thy Father Who is in Heaven, for Thine own merit's sake, our Lord and Saviour Jesus Christ. *Amen.*

Pilate strives to free the Lord
From the bands that tie Him;
But the voices of the Jews
More and more defy Him;
And the tumult waxes still
Louder and louder nigh Him:
And the people's fiercer cry
Thunders—"Crucify Him!"

O Lord Jesus Christ, Who didst bear the reproach of sin, though Thou hadst done nothing amiss: have mercy upon us when falsely accused and evil spoken of, and grant us at such times the spirit of meekness like unto that which Thou didst exercise in all Thine afflictions. This we ask through Thy merits. Who livest and reignest with the Father and the Holy Ghost, One God, world without end. *Amen.*

After passed He through the street
As the morn grew colder:
And the heavy bitter Cross
Bare He on His Shoulder:
Thronged the windows and the doors
Many a rude beholder;
But He found no comforter
There, and no upholder.

O Blessed Saviour, Who when carrying Thy Cross wast forsaken of all Thy friends, grant that this Thy Suffering and Desertion may atone for our manifold lapses and retreats from Thy Narrow Way. Knit our hearts to Thee, and let us nevermore forsake Thee, Who with the Father and the Holy Ghost art One God, world without end. *Amen.*

On the wood His Arms are stretched,
And His Hands are riven:
Through the tender Flesh of Christ
Mighty nails are driven;
In like wise His Blessed Feet
Are to torture given,
As the Hands that had so oft
In our battle striven.

O Holy Jesus, Who as at this Hour didst bear our sins in Thine Own Body on the Tree; grant that we, being dead unto sin, may live unto righteousness. This we beg, through Thy Mercy, O Lord, our Saviour and our Redeemer. *Amen.*

Calling on Thy Father's Name
Thy last breath was spended:
And Thy Spirit in His Hands
Gently was commended:
With a loud and mighty cry
Then Thy Head was bended:
And Thy work, that brought Thee down,
Of Salvation, ended.

O Blessed Son of God, we commit ourselves into Thy Hands now and for ever. Give to each one of us a watchful, humble and diligent spirit; that we may seek in all things to know Thy will, and when we know it, may perform it perfectly and gladly. This we ask through the same Jesus Christ our Lord. *Amen.*

At last the weary Life is o'er,
The agony and conflict sore
Of Him Who all our sufferings bore.

Deep in the rock's sepulchral shade
The Lord, by Whom the world was made,
The Saviour of mankind, is laid.

O Lord Jesus Christ, Who for our sake didst not only suffer death, but wast laid in the tomb, in order by Thy burial to hallow our graves; give us, by Thy rest in the grave, the comfortable assurance that after this life our souls shall repose in God's Hands, and our bodies in the ground, and that at the Last Day we shall enter into Thine Eternal Rest; all of which we ask through Thy Merits and Mediation. *Amen.*

✚

THE TRIUMPH OF JESUS CHRIST

Jesus Christ from death hath risen,
Lo! His Godhead bursts the prison,
While His Manhood passes free,
Vanquishing our misery.
Rise we free from condemnation;
Through our God's humiliation,
Ours is now the victory.

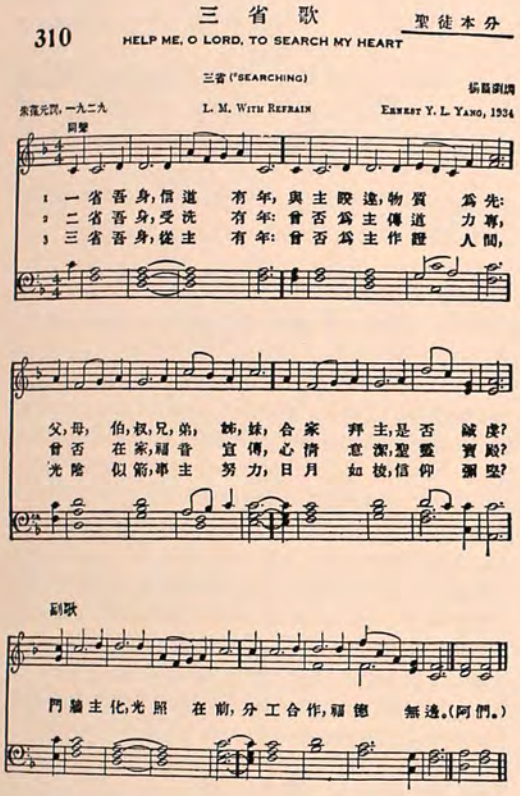
God of all truth and grace, Who hast caused the Sun of righteousness to arise upon a dark and benighted world, in bringing up Thy Holy One from the grave; be graciously pleased so to illuminate our souls and the souls of all mankind with the beams of heavenly wisdom, that we may continually walk in Thy light, and know both to avoid evil and to follow after that which is good; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. *Amen.*

NEW CHINESE HYMNAL

From Page 17

is inconsistent and patchy. But it probably serves its purpose adequately—to "comprehend the characteristic features of each church group, as well as Christian hymns of different ages, churches and lands."

The writer is not qualified to express an opinion on the texts, but certainly this book offers some new musical matter that speaks well for its sincerity. It needs no Oriental point of view to appreciate the simple artistry in such a tune as the following, written by one of the compilers, Ernest Y. L. Yang:



FR. WHITTEMORE BUSY ON VISIT TO DIOCESE

The Rev. Alan G. Whittemore, Superior of the Order of the Holy Cross, West Park, N. Y., conducted a retreat at St. Luke's, Germantown, Saturday night, February 17, beginning at 8 o'clock with two meditations and ending Sunday, February 18.

The Saturday night meditations were in preparation for a corporate Communion at 8 o'clock Sunday morning, which was followed by a breakfast in St. Luke's Parish House for the retreatants. The first meditation on Sunday began at 9:30 A. M. and the final one at 11 A. M.

On February 23 he conducted a children's mission at St. Luke's, for the purpose of demonstrating the technique of such a service. The demonstration was arranged by the Diocesan Commissions on Evangelism and the Forward Movement for the benefit of clergy who will conduct a diocese-wide children's mission next Fall.

Fr. Whittemore was the preacher at the third Lenten service in the diocesan series at Holy Trinity Church, on Thursday, February 22.

SCHEDULE OF CONFIRMATIONS

BISHOP TAITT

March 1—Friday
Evening—Norristown, All Saints

March 3—Fourth Sunday in Lent
Morning—Philadelphia, St. James's
Afternoon—Philadelphia, St. Cyprian's
Evening—Philadelphia, St. Barnabas, Haddington

March 5—Tuesday
Evening—Willow Grove, St. Anne

March 6—Wednesday
Evening—Yeadon, St. Michael

March 7—Thursday
Evening—Philadelphia, Good Shepherd, Kensington

March 8—Friday

March 10—Passion Sunday (Fifth in Lent)
Morning—Chester, St. Paul
Afternoon—Drexel Hill, Incarnation
Evening—Prospect Park, St. James

March 12—Tuesday

March 13—Wednesday
Evening—Doylestown, St. Paul

March 14—Thursday
Evening—Philadelphia, Holy Comforter Chapel

March 15—Friday
Evening—Philadelphia, Holy Communion Chapel

March 16—Saturday
Afternoon—Wayne, St. Mary

March 17—Sunday Next Before Easter (Palm Sunday)
Morning—Philadelphia, St. Peter
Afternoon—Aronimink, Holy Comforter
Evening—Philadelphia, Resurrection

March 20—Wednesday
Evening—Philadelphia, Epiphany, Sherwood

March 21—Thursday
Evening—Philadelphia, St. Paul, Overbrook

March 23—Easter Even (Saturday)
Afternoon—Philadelphia, St. Mark

March 24—Easter Day
Morning—Philadelphia, Christ
Afternoon—Philadelphia, Gloria Dei
Evening—Highland Park, Holy Sacrament

BISHOP FISKE

March 1—Friday
Evening—Essington, St. John

March 3—Fourth Sunday in Lent
Morning—Philadelphia, Holy Apostles
Afternoon—Philadelphia, Ascension, Rhawnhurst
Evening—Philadelphia, St. Stephen, Bridesburg

March 5—Tuesday
Evening—Morrisville, Incarnation

March 6—Wednesday
Evening—Bristol, St. James

March 8—Friday
Evening—Hatboro, Advent

March 10—Passion Sunday (Fifth in Lent)
Morning—West Chester, Holy Trinity
Afternoon—Philadelphia, Holy Trinity Chapel
Afternoon—Philadelphia, Saint Sauveur
Evening—Darby, All Saints

March 12—Tuesday
Evening—Philadelphia, Crucifixion

March 13—Wednesday
Evening—Springfield, Redeemer

The Visiting Bishop is the Rt. Rev. Charles Fiske D.D., of Baltimore, retired Bishop of the Diocese of Central New York, who is here at the behest of Bishop Taitt. His sojourn in this Diocese ends Wednesday, March 13. All appointments after that date will be filled by Bishop Taitt.

March 31—First Sunday After Easter
Morning—Jenkintown, Our Saviour
Afternoon—Morton, Atonement
Evening—Philadelphia, The Saviour

April 4—Thursday
Evening—Valley Forge Military Academy

April 7—Second Sunday After Easter
Morning—Paoli, Good Samaritan
Afternoon—Parkesburg, Ascension
Afternoon—Coatesville, St. Cyril
Evening—Coatesville, Trinity

April 14—Third Sunday After Easter
Morning—West Whiteland, St. Paul
Afternoon—Bridgeport, Christ, Upper Merion
Evening—Rosemont, Good Shepherd

April 21—Fourth Sunday After Easter
Morning—Bryn Mawr, Redeemer
Afternoon—Philadelphia, St. Mary Annunciation
Evening—Marcus Hook, St. Martin

April 28—Fifth Sunday After Easter
Morning—Philadelphia, St. Paul, Chestnut Hill
Evening—West Chester, Ascension

WE SPECIALIZE IN *Church* AND *Home* HEATING

Manufacturers of G. U. C. Boiler-Burner Units
and distributors of Williams Oil-O-Matic Burners

GENERAL UTILITIES CORP.
1520 N. BROAD STREET
Philadelphia
Ste. 7200 • Park 2055

+ + + In Memoriam + + +

REV. E. A. RICH

The Rev. Ernest Albert Rich, a minister of the Church for thirty-five years, died suddenly on February 12 following a heart attack suffered at his home, 8049 Walker Street, Holmesburg. He was 64 on January 26.

Mr. Rich retired in October, 1936, after more than five years as a member of the City Mission staff, during which time he served as chaplain at the Home for the Indigent and the Philadelphia County Prison at Holmesburg. He also had held regular services in the Old Ladies' Home, State Road and Comly Street, and in the Lower Dublin Poorhouse until it was closed several years ago.

A native of Reisterstown, Md., Mr. Rich was graduated from Trinity College, Hartford, Conn., in 1899, and in 1905 completed his studies at Episcopal Theological School, Cambridge, Mass. He was ordered deacon that year by Bishop Paret and in 1908 was ordained priest by Bishop Darlington.

From seminary he went to Washington County, Md., to become chaplain and a member of the faculty of St. James School, which he left to accept a curacy at the Church of the Transfiguration and Calvary Mission, Blue Ridge Summit, Pa. Later he served as a missionary in Tazewell Parish, Graham, Va., joining the City Mission staff here in February, 1931. Stricken in health in Lent, 1936, he was forced to retire in October of that year.

Besides his wife, Alice Oliver Rich, five sons, three daughters, five sisters and four brothers survive him. The sons are Adrian, of Pittsburgh; John, at home; Ernest A., Jr., a student at St. James' School, Maryland; Beverly and George W., pupils of Church Farm School. The daughters are Hester, Frances, who live at home, and Ernestine, of Baltimore. All are unmarried.

His sisters are Mrs. William Wyatt, Reisterstown, Md.; Mrs. Charles Alnutt, Mrs. B. Latrobe Weston and Miss Emily Rich, all of Baltimore, and Mrs. Duane DuBarry, of New York. The brothers are the Rev. Alexander M. Rich, Jacksonville Beach, Fla.; Frank, whose home is in California, and Edward N. and Charles S., both of Baltimore.

Funeral services were conducted by the Bishop in Emmanuel Church, Kensington, on Wednesday, February 14. Interment was in All Saints Churchyard, Reisterstown, Md.

F. S. WHITTAKER

Frederic S. Whittaker, secretary of the vestry of St. Paul's Church, Chestnut Hill, and former treasurer of the Philadelphia Gas Works Company, died January 28 at his home, 7807 Winston Road, Chestnut Hill, at the age of 65. He had been in retirement for three years because of ill health.

Graduating from Germantown Academy 48 years ago, he entered the employ of the gas company and worked his way up to the treasurership. He was vice-president of the United Savings and Beneficial Association and treasurer of the Beneficial Association, both organizations of U. G. I. employes. He was a member of the Philadelphia Cricket Club.

He is survived by his wife, Mrs. Mildred Whittaker; two sons, John W. and Philip N. Whittaker, and a brother, H. Edward Whittaker. Funeral services were held at St. Paul's Church January 30.

CHARLES A. DONNELLY

Charles A. Donnelly, attorney and bank official and former vestryman and accounting warden of Gloria Dei (Old Swedes') Church for fifteen years, died at his home in Bywood February 9 after an illness of three years. He was 50.

He is survived by his wife, Helen S. Donnelly; a daughter, Helen; two brothers and three sisters.

JOHN A. HARRIS, JR.

John A. Harris, Jr., retired senior vice-president of the Philadelphia National Bank and for many years a vestryman of St. Paul's Church, Chestnut Hill, where his father, the late Rev. J. Andrews Harris, was one-time rector, died suddenly at his home, 200 West Willow Grove Avenue, Chestnut Hill, on February 18. He was in his 78th year.

Long identified with banking activities in Philadelphia, Mr. Harris also was vice-president of Episcopal Academy, a trustee of the Fund for the Endowment of the Episcopate, a member of the Committee on Church Work Among the Deaf and of the Society for the Advancement of Christianity. He also was a member of the Philadelphia Club and the Philadelphia Cricket Club.

He is survived by his wife, Georgina French Harris, and three children, Mrs. Robert Dale and J. Andrews Harris, 3d, of Philadelphia, and Mrs. Pemberton Shober, of Buffalo.

Funeral services were held in St. Paul's Church February 20, and he was buried in the churchyard of St. Thomas', Whitemarsh.

MRS. JOSEPH G. DARLINGTON

Mrs. Joseph Gazzam Darlington, widow of a former president of the Union League and for many years an active member of the Church of the Holy Trinity, died at her home, 135 South 18th Street, at the age of 89.

Her husband, a well known importer and four times president of the Union League, died in 1908. They were married in 1875. She was a member of the Colonial Dames and the Acorn Club.

Mrs. Darlington is survived by her brother, Howard Butcher, father of Howard Butcher, Jr., president of the Philadelphia Stock Exchange, and four grandchildren, Joseph H. Darlington and Sibyl Mary Darlington, of New York; Mrs. Abram G. Tatnall, of Ardmore, and Mrs. Howard S. Pleasants, of Philadelphia.

J. HOWARD FELL

J. Howard Fell, a vestryman of Grace Church, Mt. Airy, died February 22 at his home, 7018 Boyer Street, Mt. Airy, after a short illness. He was 59.

Graduating from Central High School in 1898, he entered the firm founded in 1876 by his father, William F. Fell, whom he succeeded as president upon the latter's death in 1933. He was a member of the Huntingdon Valley Country Club, the Philadelphia Canoe Club, the Union League, the Typothetae of Philadelphia, and the Right Angle Club. He also was prominently identified with civic improvement and welfare work.

Besides his wife, Mary Louise Fell, a daughter, Elizabeth Ann, a student at Wheaton College, and a sister, Edith A. Fell, survive him.

Funeral services were held at his home February 26.

MRS. MARY B. BOOTH

Mrs. Mary Babcock Booth, mother of the late Bishop Samuel B. Booth, of Vermont, and widow of Henry Driver Booth, former Midvale Steel Corporation executive, died January 30 at her home, 3826 Oak Road, Germantown, after an illness of three weeks. She was 78.

Mrs. Booth was a member of the Colonial Dames of America, and an active member of the Church of the Good Shepherd, Germantown, where funeral services were held February 1.

She is survived by a daughter, Mrs. E. Gwynn Stratton, of Erie, and a son, Henry Driver Booth, Jr., of Wayne.

THOMAS F. SIBLEY

The teachers and pupils of St. Ambrose Church School, Kensington, regret deeply the passing of Thomas F. Sibley, who died suddenly on February 2 at his home. Mr. Sibley had been actively engaged in parish duties, serving for several years as clerk of the mission and as teacher of the Young Men's Class. He is survived by his wife, Ellen, who for many years has been president of the Women's Bible Class, and by his son and two grandchildren.

THOMAS R. NEILSON, M. D.

Printed by Special Request

A long life devoted to the medical profession, and especially to the Episcopal Hospital, came to an end with the death of Dr. Thomas Rundle Neilson on October 25, 1939, after an illness of two weeks. He was in his 82d year.

Born in Philadelphia October 29, 1857, he was the son of Thomas and Sarah Claypole Neilson. Upon his graduation from the University of Pennsylvania in 1880 he began his interneship at the Episcopal Hospital, after which he served as surgeon to the dispensary and as surgical chief until he resigned on account of age in 1924, when he was elected surgeon-

Turn to Page 29

100th ANNIVERSARY OF S. PHILIP'S OBSERVED

A service for the purpose of doing honor to the record of St. Philip's Church, which was merged with St. Mary's, Hamilton Village, in 1937, was held in the parish house of St. Mary's, 39th and Locust Streets, on Sunday afternoon, March 3, with many former members of St. Philip's "coming home" to join with those who now are affiliated with St. Mary's. The Rev. Joseph Cullen Ayer, Ph.D., last rector of St. Philip's, was the speaker.

The service was the 100th anniversary observance of St. Philip's, whose origin dates from 1840, when a number of members of Grace Church, then at 12th and Cherry Streets, organized a new parish and built a church in Vine Street near Franklin. There they worshipped until 1879, when they moved to a new location at Broad and Spring Garden Streets.

Meanwhile, Trinity Church, Maylandville, had been established at what is now 42nd and Regent Streets, West Philadelphia. At about the time old Trinity fell into difficult times, St. Philip's began to look for a new location. The two groups got together. St. Philip's found a purchaser for the Spring Garden Street property and took over Trinity parish, paying its obligations, and built a new church at 42nd Street and Baltimore Avenue. That building still stands and is used as a chapel.

Changing times and conditions did not deal kindly with St. Philip's in its new location. What had once been a strictly residential neighborhood became a community of apartment and rooming houses with a constantly shifting population. There was overlapping of parish boundaries, due to the proximity of St. Mary's. These and other things made it necessary for St. Philip's to seriously consider a proposal to merge with St. Mary's in 1922. St. Mary's voted for the merger, but St. Philip's declined. But in 1936 when Dr. Ayer resigned as rector the merger was considered again, and in the following year it was accomplished.

The anniversary service was conducted by the rector of St. Mary's, the Rev. William B. Stimson, who said in the formal announcement of the occasion:

"In honoring St. Philip's Church, we honor also those other congregations of the past that have surrendered their corporate lives that one strong parish might live: Church of the Intercessor, Church of the Advocate, St. Philip's Chapel, Trinity Church, Maylandville."

An offering was taken for the missionary Expectation, Episcopal Hospital, and the City Mission work at Philadelphia General Hospital.

ST. LUKE'S, NEWTOWN, TO HOLD RETREAT

A Retreat for men and women will be conducted by Father Damian, O.S.F., Friday, March 8, at St. Luke's Church, Newtown, with Mass at 10 A. M., first meditation, 11 A. M.; second meditation, 12 noon; lunch, 1 P. M.; third meditation, 2:30 P.M.; Evening Prayer, 3:30 P. M. Father Damian also will preach at the 11 o'clock Mass on Passion Sunday. Those who wish reservations for lunch are asked to notify Rev. Lewis Sassee, II, Newtown, Pa.

This is the twelfth annual Retreat sponsored by St. Luke's. The late Bishop Garland conducted the first, and Bishop Taitt the second. Others who have officiated are the late Bishops Booth, of Vermont, and Urban, of New Jersey; Bishop Davenport, recently retired Easton Diocesan; Father Turkington, O.H.C.; Rev. Henry Mitchell, St. Mary's, Wayne; Rev. P. S. Lander, Good Shepherd, Rosemont; Rev. John Q. Martin, Calvary, West Philadelphia, and Dean Steinmetz, of the Trenton - Burlington Convocation, New Jersey.

The quiet of Bucks County is the most desirable place imaginable for a Retreat. Much credit is due the city parish that attempts a Retreat because of the natural difficulties to be faced. A cordial invitation is extended to those in the city who can take advantage of the day.

Fr. Damian is from the Franciscan Monastery, Little Portion, Mt. Sinai, Long Island, N. Y.

REV. OLIN B. G. LAGER GOING TO MARCUS HOOK

The appointment of the Rev. Olin B. G. Lager, curate at St. John the Evangelist's Church, Lansdowne, to the rectorship of historic St. Martin's Church, Marcus Hook, recently was announced. The appointment is effective April 1. He will succeed the Rev. Walter W. Gale, who has joined the staff of St. Thomas' Church, Washington, D. C.

Mr. Lager was born in Lansford, Pa., and studied at Elon College and the University of Pennsylvania before entering Philadelphia Divinity School, where he was graduated with the degree of bachelor of theology in 1936. He was ordered deacon June 6, 1936, and was ordained a priest May 31, 1937, by Bishop Taitt.

In 1935 he joined the staff of the Philadelphia City Missions and Home Missionary Society, which he left in June, 1936, to accept an appointment as assistant minister at Lower Camden City Mission. He remained there until January, 1938, when he was appointed curate at St. John the Evangelist's, Lansdowne.

Of his work in Lansdowne, his rector, the Rev. Charles E. Tuke, D.D., says:

"His ministry in this place has been useful and effective. He has grown steadily in understanding and has won the friendship of many in this parish and beyond its borders. I feel sure that the same will be said of his ministry in Marcus Hook."

Mr. Lager is married and has a small daughter. His wife is the former Evelyn Newton Davis.

As human the Church is inseparably bound up with the world, and yet is not consumed by it, but is placed in it as a living witness to a reality that transcends it.

Wilhelm Menn

PINE MANOR
For Convalescents, Aged Chronics
ELIZABETH H. FOEHL
5019 PINE STREET
PHILADELPHIA
Call Granite 4510

BROCKHOUSE STUDIOS
JOHN E. BROCKHOUSE
SCULPTURE
Church Memorials in All Kinds of Stone
ESTIMATES CHEERFULLY GIVEN
25TH AND SNYDER AVE. DEWEY 3221

ANDREW J. BAIR & SON
FUNERAL DIRECTORS
3925 CHESTNUT STREET
PHONE — EVErgreen 7700
Modern Air Conditioned Service Rooms
Established 1822
No Parking Restrictions

MORROW PRINTING HOUSE
ALBERT J. MORROW
2629 DUDLEY STREET
Philadelphia
Telephone: HOWard 4741

CREAN BROS.
D & H CONE CLEANED
COAL
25th & Moore — Dewey 0860
Kensington & Venango — Jefferson 1400
50th & Warrington — Baring 1141

CHARLES S. ROCKEY & CO.
Certified Public Accountants
PHILADELPHIA

Gifts—Greeting Cards
S. A. WILSON COMPANY
Printers : Engravers : Stationers
110 South Eighteenth Street
Philadelphia

Recent Installations of Stained Glass in
The Chapel of the Mediator, Philadelphia
St. Paul's Church, Chester, Pa.
Holy Nativity Memorial, Rockledge, Pa.
HENRY LEE WILLET STUDIOS
3900 Girard Ave. Philadelphia

BURD SCHOOL • 4226 Baltimore Ave., Philadelphia, Pa.

A New Arrival

Miss Margaret Tappen, Principal, endowed, homelike dwelling for fatherless girls. Accepted from four to eight years; kept until at least eighteen. Educated and professionally equipped gratis. Catalog on request.
***Trustee:* Rector and Vestrymen of St. Stephen's Church**

Phone: GRAnite 7111 **LADY ASSISTANT**

J. HARRY STROUD

FUNERAL DIRECTOR

600-602 N. SIXTY-THIRD STREET

N. W. Cor. 63rd and Master

We invite you to make use of our air-conditioned Funeral Home where it is most convenient to both city and suburbs.

LICENSED IN NEW JERSEY

PHILADELPHIA, PA.

Indians' Hope Committee

Mrs. Robert Frazier, one-time president of the Indians' Hope Committee, was welcomed as our speaker at the January meeting. This is the first time that she has spoken to us of her new work in Wyoming. Her husband, the Ven. Robert P. Frazier, is Archdeacon of Wyoming. They live in Laramie, the headquarters of the Missionary District.

The Wind River reservation is about 275 miles away and many trips are made to it. On the reservation live the Arapahoe and Shoshone Indians, among whom forward-moving projects are now claiming the interest of the missionaries, the Government, and the Indians. For reservation land given to the Arapahoes many years ago a Government grant paying about four and a half million dollars to the Shoshones has recently been made. It is to be wisely expended in developing the home and agricultural life of these Indians. They can respond well to education in farming and stock care, if properly taught. Corrective soil erosion and irrigations projects are already under way. The missionary in charge of the Church of the Redeemer at Wind River and other services in scattered places on the reservation is the Rev. W. Hewton Ward.

St. Michael's Mission, Ethete, is the center of our Church's work among the Arapahoe people. The former boarding school is now a day school for 150 boys and girls and a bus brings in the children daily. The school is run by a staff of five teachers. It is here that missionaries from the Diocese of Pennsylvania—Deaconess Marian Brown and Deaconess Mary F. Ward—are teaching. A visiting nurse who is very active is attached to the mission. She drives about the reservation in a car which the Indians' Hope Committee supports—reporting or taking all serious cases of illness to the doctor, or Government hospital; and she gives a home hygiene course to the girls at the mission.

A co-operative farm of approximately 10,000 acres, near St. Michael's Mission, is in process of development. At the last county fair forty-one Indians made entries of farm produce and twenty-one won first and second prizes, and some of these exhibits went on to the State Fair.

The work is to take the Christian way of life to these Indians, who seem sad and hopeless in their present living conditions. The Rev. Hector W. Thompson, warden and rector of St. Michael's, says: "Unless I can have them participate in the full life, a healthy body, healthy mind and healthy soul, I feel I have neglected them in some manner." All the changes that are coming into the lives of these Indians offer a real hope in improving their lives and helping them to become assets in rural America's life.

Mrs. Frazier urged that we keep up our contributions to specials, among which is the maintenance of the car for the visiting nurse at St. Michael's Mission, Ethete. Without these specials the whole work of the Church would be sadly curtailed.

JUNIOR AUXILIARY

From Page 19

Recommended for Your Bookshelf

World Chaos or World Christianity. HENRY SMITH LEIPER. $1.50.

Ways of Strengthening the Inner Unity of the Church. H. PAUL DOUGLASS. 10c.

Towards Christianity and a World Council of Churches. Free.

Friends of the World Council. Free.

Universal Church and the World of Nations. $2.

The Church and Its Function in Society. $2.

Methodists United for Action. JOHN R. MOTT. 35c.

They may be obtained from Universal Christian Council, 297 Fourth Avenue, New York City.

CARD PARTY

Junior Woman's Auxiliary
for the benefit of
Christian Social Service
Rittenhouse Hotel—22nd & Chestnut Sts.

Tuesday, April 2nd, 8 P. M.

Tickets, 50 cents Attractive Prizes

NEWS FROM THE PARISHES

Calvary, Germantown—Some of the Juniors recently attended the 4 o'clock service at the Cathedral, on January 28. The girls were keenly interested and enjoyed the service, but suggested that other groups, who might want to go, wait until warmer weather. At present work meetings are devoted to making articles suggested by Miss Krauth, of Calvary Seaside House.

Incarnation, Drexel Hill—A card party for the Lenten offering took the place of the February meeting. This function was ably managed by Jean Troxell, at whose home it was held. The need for extra meetings is felt to be a sign of definite forward movement.

St. Peter's Germantown—Through a friend of the president, the members of St. Peter's Junior Woman's Auxiliary heard that the Rev. and Mrs. A. R. Wilson of St. Sylvan's (Indian) Mission, Dunseith, N. D., had sent out an appeal for artificial flowers. This may seem like a strange request, but there are very few, if any, real flowers growing in the vicinity of the Mission. The Indian children use them to make sprays for funerals, etc. The following is from a letter received from the Mission in reply to two boxes of flowers sent by our Juniors: "The flowers are used for funeral bouquets, and these bouquets are a connecting link between their more pagan ritual of the past and the ritual of our Church which they one by one are accepting." The Girl's Frendly Society of St. Luke's, Germantown, have also sent some boxes. Perhaps some one else would be able to gather flowers from dresses, hats, or those used for decorations, if not too soiled. They will be appreciated.

MARJORIE HEIM,
Publicity Chairman.

THE THESPIANS

present

"And Thou, Judas"

Friday, March 15th, 8 P. M.
Church of St. Jude and the Nativity
11th and Mt. Vernon Sts.

Admission, 25 cents

Net Proceeds Will Be Added to the Church School Lenten Offering for Missions

GIRLS' FRIENDLY

From Page 14

Miss Jenkins says, "They read the same service and had the same kind of meeting and little party afterwards that I suppose all G. F. S. branches have."

Yes, Miss Jenkins, and thank you for bringing us back home! St. Timothy's, Roxborough, on February 5, had "the same service and the same kind of meeting and little party afterwards," only, instead of a forlorn and tiny mission house on a desolate desert, St. Timothy's eight candidates and twelve members and two associates were admitted at the altar rail in their beautiful church, with every accessory to make the service impressive, while mothers and friends filled the pews and after the service went to the parish house where the candidates gave a little play, "God's Children Everywhere." Then they had a "little party." Very different, yet the same; but that is the Girls Friendly Society.

What if the vision tarry?
God's time is always best;
The true Light shall be witnessed,
The Christ within confessed.

WINTER REPOSE
Enjoy the thrill of crisp mountain air, tramping. Comfortable log fires, pure water, and savory fresh food. Relax on the sun porch. Library, table tennis, billiards, bridge, and popular indoor diversions.
H. V. Yeager
Gen. Manager
POCONO MANOR • Pocono Manor, Pa.

LEAVE YOUR EASTER ORDER EARLY
Schneider's
Our Own Make Candies and Ice Cream
23 South 69th Street, Upper Darby, Pa.
Next to Tower Theatre
Boulevard 2781
WE PARCEL POST

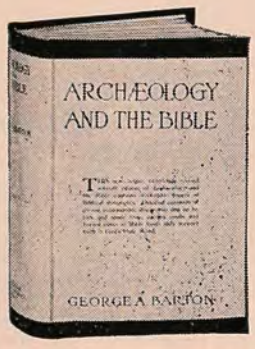
THE NORTH AMERICAN COMPOSITION CO., INC.
TYPESETTING
FOR THE TRADE
We Invite Inquiries
A Guarantee of an A-1 Printing Job
When planning your church or business notices, programs and publications, instruct your printer to have the type set by The North American Composition Co., Inc.
1532 Vine Street, Philadelphia, Penna.
RITtenhouse 7555 • RACE 6574

Patronize Church News advertisers and mention The Church News when making purchases.

THE INHERITANCE OF THE ANGLICAN COMMUNION
Church School Notes with Definitions and References
by ANNA J. REYNOLDS
On Sale at BRENTANO'S. Price $1.25
1726 Chestnut Street
New York Philadelphia Washington

IT is a big book, a good book, a scholarly book and probably the best book printed on the subject.
Methodist-Protestant Recorder

ARCHAEOLOGY and the BIBLE



7th Edition Completely Revised
637 pages plus 138 pages of plates.
$3.50 POSTPAID

By George A. Barton, Ph.D., LL.D., D.D.
Union Seminary Review, Richmond, Va., says:
NO church school library and no minister's library, certainly, should be without it; and it may well be recommended to any intelligent Christian who wants to understand the Bible better.
AMERICAN SUNDAY-SCHOOL UNION
1816 Chestnut St., Philadelphia, Pa.

THE CHURCH FOUNDATION
Incorporated under the Laws of Pennsylvania
The Trustee designated by the Diocesan Convention to hold in trust properties and funds for the Diocese and for Congregations and Organizations of the Protestant Episcopal Church.
President ..... THE BISHOP
Exec. Vice-Pres... REV. F. C. HARTSHORNE
600 PROVIDENT TRUST BUILDING
Trust Funds, Jan. 1, 1939..$1,754,734.27
In Custody of The Provident Trust Co., Fiscal Agent

Over a Century of Service
R. R. BRINGHURST & CO.
INC.
FUNERAL DIRECTORS
1924 ARCH STREET
•
After May 1, 1940
2000 WALNUT STREET
Rit. 5690 Rit. 5691

CHURCH PERIODICAL CLUB ACTIVITIES

A bit of philosophy contained in a letter recently received from a beneficiary might well be applied to the Church Periodical Club. This writer says:

"My mother told me once when I was a kiddie that God made all men equal and they shared alike; rich men had ice in Summer and poor men had it in Winter."

Just so, the rich man can buy a book or a periodical, but the poor man must depend upon reading material being given to him, even though he is the intellectual equal of the rich man.

The pleasure and recreation of a book or magazine softens the hardship of a scanty or a non-existent income and, for the time being at least, carries one away to happier realms of thought.

Aside from the individual passing on of books and magazines to others, the Church Periodical Club furnishes and maintains libraries in schools and institutions and stands ever ready to help clergymen and all workers in the mission fields, both domestic and foreign.

Captain Albert Sayers, of the Church Army, guest speaker at the luncheon following the annual meeting of the C. P. C., gave a graphic account of the Eskimos in Alaska and his work among them.

It is refreshing and encouraging to see and hear a young person so inspired and imbued with the work for the Kingdom of God as is Captain Sayers.

It was a great pleasure to have with us at that time Mrs. Robert P. Frazier, C. P. C. president in the Missionary District of Wyoming, who told us of the work there and of the libraries that are being furnished for the Indians.

Mrs. William Rote, C. P. C. president in the Diocese of Harrisburg, brought greetings from that diocese.

The annual report for the last year exceeded the previous one in nearly every item, due to the interest and energy of the secretaries and the many friends who know "it is more blessed to give than to receive."

MARY M. H. ONYX.

EXCELSIOR BINDERY
418-426 Cherry Street
Philadelphia
Bell Phone Market 3213 • Keystone Phone Main 1916

M. J. CALLAHAN, Inc.
Flowers
Church Decorations
3924-26 MARKET STREET
EVEgreen 3000
268 SOUTH 20th STREET
LOCust 1888
PHILADELPHIA

SNOW SPORTS
● 22 miles of ski-trails, ski instruction, ¼ mile toboggan chute, skating, dog-sledding, old-fashioned sleigh rides, roaring log fires, savory food. You can rent sport equipment here.
H. V. Yeager
Gen. Manager
POCONO MANOR • Pocono Manor, Pa.

St. Faith's, Brookline, Observes a Birthday

Three interesting services were held on February 11 in celebration of the seventh anniversary of the establishment of St. Faith's Mission, Brookline. The day was begun with a Corporate Communion at 8 A. M., which was followed by a breakfast in the parish house.

At the 11 o'clock service the speaker was William Bates, who for eight years was a missionary in Africa, in the Lake Victoria region and in Tanganyika.

The Rev. Frederick P. Houghton, D.D., Executive Secretary of the Diocese, preached at the 8 P. M. service, at which the vicar, the Rev. William Powell, presented a brief recital of the mission's history and progress. All the services were well attended.

It is much easier to be critical than to be correct.

The Merry Heart Service for Thee
"A Merry Heart Goes All the Day" to cheer the Sad, Sick, Sorry or Superfluous
SERVICE CHARGE $1.00 PER HOUR
DEACONESS ELIZABETH NEWBOLD
Telephone: Germantown 5321

PALM *for Palm Sunday*
ABSOLUTELY GUARANTEED *or* MONEY REFUNDED
100 Heads for $7.50
50 Heads for $4.00
25 Heads for $2.50
12 Heads for $1.75
Do Not Confuse with Offering of Inferior Stock—Our Stock Runs 36-48" in Length
THE NIESSEN COMPANY
Wholesale Dealers for 35 Years
1201 RACE STREET PHILADELPHIA, PA.

From Page 19

to the effort of our informed and interested women. We are happy to undertake, on our own initiative, to raise an additional $2000 for the general Church missionary work for 1940.

With Compliments of the Field Secretary

Holy Trinity, Lansdale, has a fine group of earnest, auxiliary-minded women. They surprised me by having six members of the newly organized branch from Emmanuel, Quakertown, present. I was thrilled. The officers are alert, energetic women, and I am sure they are going to do things. As a beginning, a few days after this meeting, I received a check from their treasurer, to be divided among the five standing committees. It is this spirit which leads us on.

St. John the Evangelist, Lansdowne, Juniors—Perhaps I should not enthuse about my own girls, but we must give credit for work well done. These girls are organized in every department of the senior group, and I have never seen greater enthusiasm and ability. The spiritual grace which shone on their faces as they made their various reports was inspiring. The president, since taking office, is radiant. I had no idea they were carrying on so well. They even have a social service secretary. They have the true Auxiliary spirit of sharing.

St. Thomas, West Philadelphia, gave me another grand treat. They are well organized and are carrying on in such an efficient manner. Some of our white branches could learn from them. The evening spent with them did much for me. They are unable to send delegates to all the meetings, and I feel it is parishes like this, as well as some in South Philadelphia, who are busy during the day, even although they are within access of the Church House, should come under the plan we are trying to work out.

Our Friend, Miss Cady

The Indians' friend and ours, Miss Anne Cady, is living in a house car in Arizona, with one thickness between her and zero weather, using an old school house as a dispensary. Last year she treated 5100 patients and 3000 persons attended the services she conducted.

A Note of Thanks From the Indian Field

The following letter from the Rev. J. B. DeCory, an Indian priest at Mission, S. D., expresses the gratitude of some of the Indians who received help from here last Christmas. It was addressed to Mrs. Arthur N. Goodfellow, of Chestnut Hill.

My dear Mrs. Goodfellow:

I am writing to you, thanking your Woman's Auxiliary, for you sent us a lot of good stuff in clothing for this Winter coming. We did need them.

I have been working for the last thirty-seven years in Missionary work.

We received all the articles of the list you sent us, also the eight dollars ($8) in check. We were very glad you helped us out in clothing and we appreciate it.

I have a lot of trouble, many thousand miles from one place to another for the last thirty-seven years. Transferred four times in different places on the Indian reservations; in all the chapels I take care of, the Women's Society are working very nicely to raise money toward the Church. They all don't have much stuff to work with. The last few years have been hard times. They don't have any rains and don't raise anything as grasshoppers are bad.

In all these societies what little money is raised is taken to Neobrara Convocation and our Bishop Roberts takes the money. I suppose you read it in the Church papers.

I already wrote to John Wanamaker thanking him for the articles, because we got two boxes from him with his name on it. I suppose he has showed you the letter I wrote to him.

I received your letter yesterday. Again I am thanking you very much.

May God bless us all doing his work, while we are able.

May God bless you all, Women's Societies. Wishing you a merry Christmas and New Year.

Yours truly,

J. B. DeCory.

U. T. O. NEWS

Dr. Lewis B. Franklin, treasurer of the National Council, reported on the method of handling the United Thank Offering funds, and told us there was a real increase in the Offering over this same date of the last Triennium, approximately $70,000. He explained the workings of various forms of liability insurance, and said that if the Government Social Security Act was enlarged to include Church lay workers, our job would be to supplement the Government Pension with a Retiring Allowance. This may be one of the subjects to be considered at our next Triennium.

The National Executive Board has asked that as we present the United Thank Offering of the women of the Church at the Triennial Meeting in Kansas City, Mo., we do it with our hearts full of deep thankfulness for the thirty years of consecrated and beautiful service of our retiring Executive Secretary, Grace Lindley.

READING GUIDE

Books and Leaflets suggested by the National Board:

The Emigres Among Us. 10 cents.

Madras and You. 15 cents.

Social Work Today. Valuable material on the refugee situation.

After Freedom, by Dr. Powdermaker. A survey of Negro-white relationships.

DEFINITELY NOT
High Priced

Some may think because of the reputation the Oliver H. Bair Company has and the vastness of its service, high prices prevail. There was never a more false opinion. Oliver H. Bair Company prices are proportionately low because of the great scope of its activities and the efficiency of its equipment and personnel. In other words THE OLIVER H. BAIR STANDARD OF SERVICE AT NO GREATER COST.

OLIVER H. BAIR Co
DIRECTORS OF FUNERALS
1820 CHESTNUT STREET
M. A. BAIR, President
RITTENHOUSE 1581 • RACE 1110

Patronize Church News advertisers and mention The Church News when making purchases.

The perfection of His humanity, with what this implies as to the value of His testimony about Himself, is the strongest bulwark of our faith that He was more than man.

MONUMENTS · MAUSOLEUMS

To Attain Significant Beauty a Memorial, however Inexpensive, Should Be Created by Craftsmen

A VISIT TO OUR DISPLAY ROOMS WILL BE HELPFUL

H. C. WOOD

6400 BALTIMORE AVENUE, LANSDOWNE, PA.
(FERNWOOD)
Established in 1855

WORKERS IN STONE DESIGNERS AND BUILDERS

Church Properties Fire Insurance Corporation

22 WILLIAM STREET
NEW YORK CITY

INSURES EPISCOPAL PROPERTY ONLY

PREMIUMS PAYABLE QUARTERLY AT REDUCED RATES

INFORMATION ON REQUEST

OUR NEIGHBORS' CHILDREN

NO Federal funds are provided for the foster care of homeless, neglected and destitute children, deprived of the care of their own parents. They are a local responsibility. The Children's Aid Society of Pennsylvania, incorporated 56 years ago, is one of the largest private societies caring for such children.

Each of the Children's Aid wards receives individual care in a carefully selected family home either with or without payment of board, according to circumstances. Continued supervision is given with physical, mental and moral development and a happy well adjusted childhood as the objectives. County offices under the direction of local committees have been established in various counties. The Society receives children without restrictions as to race, creed, or color, caring for them with due regard to their religious faith. You can share the responsibility of caring for these children either through special contributions or by offering a home to a child.

Bequests Solicited

CHILDREN'S AID SOCIETY OF PENNSYLVANIA
311 S. Juniper St. - Social Service Building
PHILADELPHIA

MEMBER, COMMUNITY FUND OF PHILADELPHIA AND VICINITY

DR. MOCKRIDGE RESIGNS

From Page 8

Cowley Fathers (Society of St. John the Evangelist), and at Boston University and the Philadelphia Divinity School, from which he was graduated in 1933. He was ordered deacon in May, 1932, and ordained priest in June, 1933, by Bishop Taitt.

While still a seminarian he served as assistant minister at St. Philip's Church, since merged with St. Mary's, Hamilton Village. After his ordination he became assistant rector of Christ's Church and St. Michael's, Germantown, where he remained until March, 1935, when he became rector of the Church of the Advent, Cape May. He resigned that charge to come to St. James's.

In June, 1933, Fr. Priest married Miss Dagmar M. Gustafson, of Braintree, Mass. She also is a graduate of Boston University. They have a son, David, nine months old.

ST. ANDREW'S BRO'HOOD IN CORPORATE SERVICE

The annual corporate Communion for men and boys under the auspices of the Brotherhood of St. Andrew was held at 8 A. M. on Washington's Birthday in Holy Trinity Church. The Bishop was the celebrant, assisted by the Rt. Rev. Charles Fiske, D.D., retired Bishop of Central New York. More than 200 attended.

Following the service there was a communion breakfast at the Penn Athletic Club, where Bishop Fiske addressed nearly 150 men and boys. John P. Goheen, president of the Brotherhood, presided.

In past years the Brotherhood alone sponsored the Washington's Birthday service, but this year the Church Club of the Diocese of Pennsylvania and the Diocesan Commissions on Evangelism and the Forward Movement co-operated.

In a world where death is, we have no time for hate.

LUMBER
OF EVERY DESCRIPTION

Flooring : Fencing : Shelving
Wall Boards and Millwork

LUMBER SERVICE SOLVES YOUR LUMBER PROBLEMS

We solicit your inquiries—a phone call will bring our representative.

Lumber Service Co.
Market to Filbert
at 38th St.

Bell, BARing 7660-61 Key., West 1125

IN MEMORIAM

From Page 22

emeritus. Until his death he was president of the medical board.

At the University he was on the faculty for 41 years as demonstrator of anatomy, then demonstrator of surgery, then clinical professor, and when he retired sixteen years ago he was made professor-emeritus.

He was a member of Zeta Psi Fraternity and the American College of Surgeons, the College of Physicians and several other medical societies, and was a director of the Elmira and Williamsport R. R.

He was a vestryman of the Church of the Ascension, now St. Mary Pro-Cathedral, and was rector's warden there for many years. He was a delegate to the Diocesan Convention from that parish. After he moved to Devon, he became a member of Old St. David's Church, Radnor, where he was buried in the churchyard October 27.

He is survived by one son, Thomas Rundle Neilson, Jr., a granddaughter, Louisa, one brother Lewis, and two sisters, Emma F. Neilson and Mary A. L. Neilson.

GERTRUDE L. BROWN

It was with deep regret that the Board of Managers learned of the death, on January 14, of Miss Gertrude L. Brown, who for over twelve years had been Housemother at Coles House.

It was always a joy to work with one who cooperated so wholeheartedly with every suggestion of the managers, and who so faithfully fulfilled her duties.

In spite of poor health over a long period, Miss Brown ran Coles House most efficiently, and made a real contribution towards its success. Her loss will be keenly felt by all who knew her.

You Owe It . . .

To Your CHURCH
To Your DIOCESE
To Your PARISH
To YOURSELF

To Be Well Informed About What Goes on in the Diocese of Pennsylvania. . . .

THE CHURCH NEWS Will Keep You Posted. . . .

Mail your subscription TODAY with your check or a dollar bill. You may use the coupon below.

THE CHURCH NEWS,
202 S. 19TH STREET,
PHILADELPHIA, PA.

Please send THE CHURCH NEWS to the following for the ensuing year:

Name .....

Address .....

Post Office ..... State .....

Name of Parish .....

I enclose ☐ P. O. Money Order ☐ Check ☐ Cash

A Subscription to THE CHURCH NEWS Makes an Acceptable Easter Gift

The D'Ascenzo Studios

1604 Summer Street, Phila., Pa.

Respectfully refer you to:

The aisle and clerestory windows in the Labour Bay, the Cathedral of St. John the Divine, New York City.

The windows in the Washington Memorial Chapel, Valley Forge, Pa.

The chancel, aisle and rose windows, St. Paul's P. E. Church, Chestnut Hill, Pa.

The window in the Chapel of the Holy Spirit, The National Cathedral, Washington, D. C.

Stained Glass ◦•◦ Mosaics ◦•◦ Murals

SNOW SPORTS

● 22 miles of ski-trails, ski instruction, ¼ mile toboggan chute, skating, dog-sledding, old-fashioned sleigh rides, roaring log fires, savory food. You can rent sport equipment here.

H. V. Yeager
Gen. Manager

POCONO MANOR • Pocono Manor, Pa.

GUSTAV KETTERER

● Interior Decorator & Cabinet Work
● Church Work Specialty
● Ecclesiastical Fabrics

ARCHITECTS BUILDING
PHILADELPHIA

WESTON'S FOR EYE GLASSES
SINCE 1890
41 S. 18th ST., PHILADELPHIA

S. R. LARZELERE
Incorporated
Commercial Printing
Engraved Stationery
N. W. Cor. Ranstead & Mole Streets
Bell: Rit. 5788 Keystone: Race 5031

THOMAS J. SHANAHAN
Commercial Stationery
Printing and Engraving
Fountain Pens Sold and Repaired
Call RITtenhouse 6216
1809 MARKET STREET
PHILADELPHIA

COMMUNION - SERVICE
ALTAR APPOINTMENTS

Cassocks - Surplices
Stoles - Markers
Embroideries
Altar Linens - Vestments
Hangings - Frontals

For Choir and Clergy . . .

Bishops Cassocks
Rochets, Chimeres
Scarfs
Clergy Clothing
Caps, Gowns and Hoods
All Degrees to Rent and Purchase

NATIONAL ACADEMIC CAP AND GOWN CO.
Send for New Complete Catalogues
821-23 Arch St., Phila., Pa.

EPIPHANY, GTN., SERVES AS CLINIC

From Page 8

members representing the different organizations and groups of the parish—vestry, guilds, parents, Church School teachers, Church School pupils, and the educational committee of the Cooperating Center. The council is headed by Harold P. Weaver, a member of the Center.

The first thing the Council did was to decide what things needed to be done without delay, and what might be included in a long range program designed to cultivate a strong and healthy parochial growth.

Among the immediately effective plans put into operation were the following:

A committee was named to organize the young men of the parish—those between the ages of 21 and 25. This group already has had several meetings in which an Ushers Guild and a Study Group have been formed.

A plan was worked out to permit young girls to sing with the adult choir at certain Sunday services.

A recreational committee was organized and a badminton set was purchased so that a recreational program could be put into operation at once. David Seeley is chairman of this group.

A Student Council was set up in the Church School. This group already is functioning and has had several meetings with the Church School teachers.

A parents group was formed, its purpose being to bring about closer contact with the Church School and to study Church School problems and child problems from the religious viewpoint. Periodically this group meets with Church School teachers, somewhat in the fashion of Parent-Teacher and Home-School societies in the public schools.

The rector is conducting a general study class for mixed adult groups. Subjects that will receive attention are Christ and His Teachings, the Prayer Book and Its Teachings, the Church and Its Doctrines, The Bible, etc.

A healthy sign so far is the enthusiasm with which the whole congregation is throwing itself into the new plan, which bids fair to do just what it is intended to accomplish—rebuild the parish on a firmer foundation, with its people repudiating passive Christianity for the Church Militant.

CHOSEN FOR NORWOOD

From Page 9

ant to the Rev. Louis W. Pitt, now rector of Grace Church there. Mr. Diehl succeeded the Rev. Robert Bakewell-Green, who retired last May after 31 years as rector of St. Stephen's.

Fulfilling a long-felt wish to enter the ministry, Mr. Wilcox retired from business in middle life and studied at DuBose Memorial Church Training School. He was ordered deacon May 24, 1937, by Bishop Taitt, who ordained him a priest February 27, 1938. He is married and has a son who is a Washington correspondent for the *Evening Bulletin*.

COME TO THE CHAMBERLIN

You'll enjoy 3 vacations in one here. There are sports activities, many places of historic interest and the atmosphere of the Army and Navy at history's birthplace! You'll see beautiful gardens, and old St. John's Church. The Chamberlin's building and grounds are delightful — the sea view magnificent. Delicious food. Swimming indoors and out. Only a few hours away. Write for *special* weekly and week-end vacation rates.

See Nearby
WILLIAMSBURG
Yorktown • Jamestown
Fort Monroe • Mariner's Museum

The
CHAMBERLIN
Sidney Banks, President
OLD POINT COMFORT
VIRGINIA

NOTED NEGRO EDUCATOR SPEAKS IN DIOCESE

The Rev. J. Alvin Russell, Th.D., principal of St. Paul's Normal and Industrial School, Lawrenceville, Va., and one of the foremost younger leaders of the Negro race in this country, filled a dozen speaking engagements in Philadelphia and suburban churches last month.

Dr. Russell is a graduate of Oberlin College, the University of Pennsylvania and the Philadelphia Divinity School, and holds a master's degree in rural education from Columbia University.

The institution he has headed since 1929 was founded by his father, the late Rev. James S. Russell, and now has a student body of 1300 and a faculty of sixty. Ambitious young Negroes, mostly from the Southern States, receive academic education in addition to training in vocational lines. Courses are given to young men in farming, animal husbandry, electricity, brick masonry and other trades, while young women study domestic science, milinery and other subjects designed to fit them for useful lives. The school also serves its community through Summer courses, extension courses, farmers' conferences and social service.

With many of the Southern States recognizing the need of improving conditions among its Negroes through trained leadership within the Negro race, graduates of St. Paul's School are supplying an increasing demand for teachers in public schools for Negro children throughout the South, and the influence of the school is felt in a wide area.

Patronize Church News advertisers and mention The Church News when making purchases.

In this word of the Master we find the Gospel we seek: "I, if I be lifted up, will draw. . . ." The power to resist the gravitation of worldliness, to "ascend to the hill of the Lord," to "set the mind on things above," to think and live on the pure and heavenly heights—this is to be found in a crucified and exalted Christ.

Jowett

John H. Schaefer

6202 Market St., Phila.

Upholstering
Draperies and Awnings
Cabinet Making
Antique Repairing
Venetian Blinds

Estimates Cheerfully Given

Alleg. 9211 Blvd. 4112

CELLOCUT *Halftones*

A Most Amazing **NEW DEVELOPMENT** *in the Graphic Arts*

CUTS YOUR ENGRAVING COST IN HALF

CELLOCUT, the modern new plastic halftone, has been in use in the Philadelphia territory for six months with complete satisfaction to many printers, publishers and agencies.

The front cover and, with few exceptions, all halftones in this magazine are Cellocut

Investigate **CELLOCUT**—*Full information on request, without obligation*

QUAKER CITY ENGRAVING COMPANY

1025 ARCH STREET, PHILADELPHIA, PA.

— Established 1900 —

The J. L. N. Smythe Company

Wholesale Paper Merchants

1600 CALLOWHILL STREET PHILADELPHIA

WINTER REPOSE

Enjoy the thrill of crisp mountain air, tramping. Comfortable log fires, pure water, and savory fresh food. Relax on the sun porch. Library, table tennis, billiards, bridge, and popular indoor diversions.

H. V. Yeager
Gen. Manager

POCONO MANOR • Pocono Manor, Pa.

The TOWNE HOUSE
LUNCHEON : TEA : DINNER
Sunday Dinner, 5 to 8 P. M.
Banquets & Showers :: Special Parties Arranged
1905 WALNUT STREET Rit. 9142

SPECIAL
CAKES *and* ICE CREAM
To Order for This Month's Holidays
Birthday, Party, Wedding and Fancy Cakes Made to Order
OTTO KELLER, 218 South 20th Street
City and Suburban Delivery *Rittenhouse 4985*

THE BISHOP WHITE PRAYER BOOK SOCIETY
Founded by BISHOP WHITE 1833
Donates to Missions, Institutions, and Parishes unable to purchase them, in limited grants.
The Book of Common Prayer.
The Combined Book (The Book of Common Prayer and Hymnal in one volume). PEW SIZE.
Apply to
REV. W. ARTHUR WARNER, D.D., Secretary
1935 Chestnut Street, Philadelphia, Pa.

FORWARD DAY BY DAY
The new Forward Movement booklet for the Lenten Season is now available
•
Write or Call
THE REV. RICHARD J. MORRIS
Church House, Room 22
202 South 19th Street, Philadelphia

55 Years at 317-319 Walnut St.
38 Years at 205 S. 13th St.
James Moroney
ESTABLISHED 1845
256-270 So. 23rd Street, Phila., Pa.
Sacramental Wines
For almost a Century our Wines have been preeminent for character and quality.
Price List, Letters of Approbation and Commendation on Request
TELEPHONE — RITTENHOUSE 1430

A STATEMENT

. . . from the Dean of the Philadelphia Divinity School

I am disturbed to learn that not a few Church people are concerned because they have been led to believe that The Divinity School has taken a position against the proposed Concordat with the Presbyterian Church.

As emphatically as I am able to state it I want to assure those who hold this opinion of the School, and all others, that The Divinity School has no function to express itself, as an institution, on either side of the controversies that, from time to time, may arise to agitate the life of the Church. The function of a theological school is to train men for the ministry by giving them as complete training as possible in the canonical studies required of every man to be ordained in a church as wide as the Episcopal Church. A theological school must, of necessity, present all points of view and cannot be partisan. It has no authority and hence no right to advocate or propagate any particular view representing any particular side in a controversy as being the view of the seminary.

There are certain facts that should be kept in mind. One is the right of academic freedom that grants the members of the faculty, as it does to all faculty members of our universities, the right to free individual expression. Such individual utterances, however, do not necessarily mean that the views expressed are those of the seminary. The professor speaks solely for himself on the sole authority of his individual scholarship and standing in the Church.

Another fact should be kept in mind, at a moment when feelings are sometimes unnecessarily ruffled, that General Convention in appointing the Commission on the Concordat instructed the commission that the question should be thoroughly debated in the Church so that the commission might have the opportunity to report more intelligently and authoritatively to the next General Convention at which time the Convention will decide what is the mind of the Church on this moot question.

Bishop Manning did The Divinity School the honor of preaching at a service of Evening Prayer on the afternoon of January 8. As one of the chief exponents of the opposition to the proposed Concordat he preached a scholarly and masterful sermon. It is interesting to note that a year ago Doctor Robbins, who is the chief advocate of the Concordat in our Church, delivered the six Bohlen Lectures in Saint Andrew's Collegiate Chapel. While he did not discuss the Concordat he did, however, express views that would lead one to believe that he would favor the proposal.

It may also be interesting to know that at the preaching services which are held in the chapel on Thursdays throughout the year no restrictions are placed on the preachers which might prevent the free expression of their personal views upon any subject which deals with religion or the Church.

Another item of interest is the fact that in the Graduate Department of The Divinity School a majority of those who are studying for degrees are ordained ministers of communions other than our own. Some have been ministers in churches conforming to the Presbyterian Polity. They are all happy to come to The Divinity School for important graduate studies and The Divinity School is equally happy to be able to enrich their theological knowledge.

Let me repeat again that The Divinity School, in its faculty, its courses and pol-

References Guaranteed For Either White or Colored Help
CONDIE'S EMPLOYMENT AGENCY
FOR DEPENDABLE DOMESTIC HELP
CALL Boulevard 2830
EXCELLENT DAY WORKERS
No charge for sending
69th St. Theatre Bldg., Room 109 Upper Darby, Pa.
R. B. Lehman, Mgr. Established 10 Years

GLASLYN-CHATHAM
On beautiful Park Place
ATLANTIC CITY, N. J.
Four blocks to Convention Hall. Quiet, refined environment. Unobstructed ocean view across Park. 100 well appointed rooms, running water, private baths, elevator to street level. Complete Grinnell fire protection system. No liquor served. Thirtieth season under same ownership management. American and European Plan. Write for rates and booklet.
N. L. JONES, Proprietor

icy represents all schools of thought in our Church for it believes that the Episcopal Church is strongest in the fact that it is an inclusive church and not an exclusive church. It brings no partisan influence to bear upon any student in the school but leaves the ultimate decision to the student himself as to which group, if any, he will choose to be identified with in his future ministry.

ALLEN EVANS,
Dean of The Divinity School
Rector of Saint Andrew's
Collegiate Chapel

Dr. Barton's Book Published in Korean

Early in December a Korean version of the Rev. Dr. George A. Barton's book, "Jesus of Nazareth," was published in Seoul, Korea, by the Department of Religious Education of the Korean Methodist Church, and by Christmas more than 500 copies had been sold, it is reported.

Dr. Barton, emeritus professor of New Testament literature and language at Philadelphia Divinity School, first published the book in 1922, while he was professor of Semitic languages at the University of Pennsylvania. He was honored in Philadelphia recently on the occasion of his eightieth birthday.

THE DIVINITY SCHOOL
PHILADELPHIA
A three-year Theological course leading to the degree of Th.B., including eight months of supervised Clinical Training correlated with the Theological Curriculum.
Address: THE DEAN
42nd and Spruce Sts., Philadelphia, Pa.

BEAVER COLLEGE
Founded 1853
A CHRISTIAN COLLEGE FOR WOMEN
A.B., B.S., Mus.B. and B.F.A. Degrees
Liberal Arts, Science, Fine Arts, Music, Home Economics, Early Childhood Education, Commerce, Health Education and Teachers Courses.
MODERATE RATES
20 minutes to all Philadelphia advantages
JAMES ELLIOTT MOONEY, Ae.Ed.D., Sc.D., L.H.D.
Acting President
JENKINTOWN, PA.

SAINT PETER'S CHOIR SCHOOL
319 Lombard Street
Philadelphia
•
A Private School for Boys
•
Catalogue upon request

CHORAL EVENSONG AND SERMON

Thursday Afternoons at 4:30

St. Andrew's Collegiate Chapel of The Divinity School in Philadelphia

42nd and Spruce Streets

PREACHERS

March 7
Rev. Charles L. Taylor, Jr., Th.D., Episcopal Theological Seminary, Cambridge, Mass.

March 14
Rt. Rev. Francis M. Taitt, S.T.D., Bishop of Pennsylvania.

March 28
Rev. Canon James H. Jacobson, Pastor to Students, University of Pennsylvania.

April 4
Rt. Rev. Wyatt Brown, D.D., Bishop of Harrisburg.

April 11
Rev. Joseph Fort Newton, D.D., St. Luke and the Epiphany.

April 18
Rev. Charles W. Shreiner, D.D., Headmaster, Church Farm School.

April 25
Rev. Crosswell McBee, D.D., St. David's, Radnor.

May 2
Rev. Louis W. Pitt, Grace Church, New York City.

May 9
Rev. Wallace E. Conkling, St. Luke's, Germantown.

May 16
Rev. Edgar F. Salmon, D.D., Holy Trinity, Philadelphia.

May 23
Very Rev. Granville Taylor, D.D., Dean of Convocation of West Philadelphia.

You Are Cordially Invited to Attend These Services

"There will indeed be no more pain, but your yearning will not cease, nor your achievement. The truth of God is infinite, and eternity is too short for its full discovery."

HAROLD W. GILBERT
MUS. BAC.
Head Master of St. Peter's Choir School
Offers a Course of Training in
Episcopal Church Music
Supervised practical experience in St. Peter's Choir School avaliable to advanced students.
319 LOMBARD ST., PHILADELPHIA

School for Nursery Nurses
One year's course in theoretical and practical care of small children. Under the charge of the Sisters of St. Mary. For information address the
Superintendent
St. Mary's Hospital for Children
407 West 34th Street
New York City

FRIENDS' SELECT SCHOOL
The only school in central Philadelphia for both boys and girls from Kindergarten through High School. College preparatory and general courses.
Opens September 20th
Office Now Open
CATALOGUES
Walter W. Haviland, Headmaster
THE PARKWAY at 17th STREET

The Episcopal Academy
155th Year
(Founded by Bishop White January 1, 1785)
City Line and Berwick Road
Overbrook, Philadelphia
The outstanding Country Day School under Church auspices in the Nation
The Rt. Reverend Francis M. Taitt, S.T.D., Honorary President
Thomas Hart
President of the Board
The Academy provides sound instruction, by modern methods, to boys of all grades from Kindergarten to College Entrance. Graduates of the Class of 1939 entered Cornell, Dartmouth, Harvard, Haverford, Lafayette, Mass. Inst. Technology, N. Carolina, Pennsylvania, Princeton, Virginia, Williams, and Yale.
Three units, Upper, Middle and Lower, each with its own complete equipment of buildings and playing fields.
Religious instruction for all grades, and direct training for the responsibilities of citizenship.
An unusually capable faculty of fifty; a splendid student body.
For catalogue and information address,
GREVILLE HASLAM
Headmaster

LANDSCAPE PLANS FOR OUR CATHEDRAL

From Page 7

any great project involving high ideals for the betterment of mankind gains with open discussion and with all sorts of proposals that clarify its possibilities. Plans such as those submitted in this competition of students may well play an important part in the eventual accomplishment of idealistic schemes, stirring interest among those who work over the plans as well as those who have the opportunity to see the many ideas expressed in them.

"A broader knowledge of the noble ambitions of the Church has been helped by students who participated in the Landscape Exchange Problem for the Episcopal Cathedral Group."

"Never bear more than one kind of trouble at one time. Some people bear three kinds: All they have had, all they have now, and all they expect to have."

Mission Study Institute at St. Mark's March 26

A mission study class and institute will be conducted at St. Mark's, Philadelphia, on Monday, March 26, from 5 to 9 P. M., by Mrs. Frank W. Bonynge under the auspices of the Evening Group of the Woman's Auxiliary. This group meets evenings to enable business and professional women, whose time does not permit them to attend day-time meetings, to participate in the work of the Auxiliary.

CERTIFIED PUBLIC ACCOUNTANTS

As the time for annual audits approaches, The Church News is glad to bespeak the consideration of parishes, missions and institutions for the accounting firms listed here.

Edw. A. Coughlan & Co.
Certified Public Accountants
FIDELITY-PHILADELPHIA TRUST BUILDING
Philadelphia, Pa.

CERTIFIED PUBLIC ACCOUNTANT
LEWIS P. SHAFFER
42 EAST FREEDLEY STREET
NORRISTOWN, PA.
Systems Installed
Tax Service
Special Audits
Phone Norristown 87

ROBERT G. DRESLIN
CERTIFIED PUBLIC ACCOUNTANT
NORRISTOWN, PA.

W. S. Hurst & Co.
Certified Public Accountants
Stephen Girard Building
Philadelphia
Winfred S. Hurst, C.P.A. (Pa.)

CHARLES H. STEEL & CO.
CERTIFIED PUBLIC ACCOUNTANTS
712 PROVIDENT TRUST BLDG.
PHILADELPHIA, PA.

EARLY LYMAN GILBERT
CERTIFIED PUBLIC ACCOUNTANT
MEMBER OF
AMERICAN INSTITUTE OF ACCOUNTANTS
PENNSYLVANIA INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS
LANSDALE, PA. LANSDALE 3600

Wm. Henry MacDade
T. W. ABBOTT, C.P.A.
TAX CONSULTANTS AND ACCOUNTANTS
GIRARD TRUST BUILDING, PHILADELPHIA

JAMES F. TONKINSON, JR.
CERTIFIED PUBLIC ACCOUNTANT
Member of
STOCKTON BATES, TONKINSON & CO.
PUBLIC ACCOUNTANTS
BAILY BLDG., PHILA.
Pennypacker 4679 Pilgrim 6500

Hare, Schenck & Company
Bankers Securities Building
Philadelphia, Pa.
PENnypacker 0182

McCONNELL & BREIDEN
CERTIFIED PUBLIC ACCOUNTANTS
FIDELITY-PHILADELPHIA TRUST BLDG.
PHILADELPHIA KINgsley 0531

CHARLES WEISSINGER
CERTIFIED PUBLIC ACCOUNTANT
PENNSYLVANIA
1526 RACE STREET, PHILADELPHIA

Edwin R. Harris
Certified Public Accountant
219 N. Broad Street
Philadelphia, Pa.
LOCust 8425

Thomas M. O'Neill & Co.
Certified Public Accountants
LEWIS TOWER BUILDING
PHILADELPHIA
Thomas M. O'Neill, C.P.A.
George T. Olsson, C.P.A.
John W. Vondercrone, Jr., C.P.A.

ACCOUNTANTS and TAX CONSULTANTS

GOLDSMITHS' ACCOUNTANTS
1616 WALNUT STREET
PHILADELPHIA
PENnypacker 5131

EDWIN WARREN HART
CERTIFIED PUBLIC ACCOUNTANT
1616 WALNUT STREET
PHILADELPHIA

Henry J. Preston
Certified Public Accountant
Bullitt Building
131 South Fourth Street
PHILADELPHIA
Lombard 5724

Moore and Company
Public Accountants and Tax Consultants
Enrolled to Practice Before Federal and State Tax Departments
Fidelity-Philadelphia Trust Bldg.
PHILADELPHIA
Kingsley 4488

Charles C. Hunziker
Certified Public Accountant
1528 WALNUT STREET
Philadelphia

ELLWOOD B. REVELL & CO.
ELLWOOD B. REVELL, C.P.A. (PA.)
PUBLIC ACCOUNTANTS
REAL ESTATE TRUST BUILDING
PHILADELPHIA
PEN. 3632

Founded 1812

THE PENNSYLVANIA COMPANY

FOR INSURANCES ON LIVES AND GRANTING ANNUITIES

Member of Federal Reserve System

Member of the Federal Deposit Insurance Corporation

15TH AND CHESTNUT STREETS

PHILADELPHIA

This Company offers a complete service, including General Banking, Foreign Exchange, Personal and Corporate Trust Service, Safe Deposit Facilities and Savings Accounts.

Accounts of Individuals, Firms and Corporations Solicited

BRANCH OFFICES

COMMERCIAL TRUST BRANCH
15th Street and South Penn Square

LEHIGH AVENUE BRANCH
1006 W. Lehigh Avenue

BAINBRIDGE STREET BRANCH
5th and Bainbridge Streets

WALNUT STREET BRANCH
45th & Walnut Streets

INDEPENDENCE HALL BRANCH
517 Chestnut Street

BALTIMORE AVENUE BRANCH
4826 Baltimore Avenue

GIRARD AVENUE BRANCH
7th St. and Girard Avenue

WOLF STREET BRANCH
7th and Wolf Streets

69TH STREET BRANCH
7018 Garrett Road

ARDMORE BRANCH
7 E. Lancaster Avenue

We Print . . . .

- THE JOURNAL OF THE DIOCESE
  - THE CHURCH NEWS
  - Year Books
  - Annual Reports
  - Weekly or Monthly Publications
  - Special Programs
  - Printed Forms

The JOHN C. WINSTON CO.

- Our wide range of facilities and an experience of over 30 years in this field offers many advantages to you. Investigate!

1006-1010 ARCH ST.
PHILADELPHIA, PA.

FOR SAFETY'S SAKE

Don't carry cash around and risk losing it. Pay your bills by check. It's safer, quicker, more convenient. Enjoy the advantages of a "Retco" Checking Account.

NO MINIMUM BALANCE REQUIRED

Only 5c for each check
and each item deposited.
Quarterly statement 15c

Any small sum opens your account

Est. 1885

THE REAL ESTATE TRUST COMPANY

OF PHILADELPHIA · SOUTHEAST CORNER OF BROAD & CHESTNUT STREETS

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

PENNSYLVANIA MILITARY COLLEGE

and

AFFILIATED PREPARATORY SCHOOL

Chester, Pennsylvania

The West Point of the Keystone State

ONE OF AMERICA'S LEADING MILITARY COLLEGES WITH AN ACCREDITED PREPARATORY SCHOOL

Standard Four-Year Course. Degrees granted in:

Biology

Business Administration

Chemistry

Engineering Science

WELL-REGULATED ACADEMIC PROGRAM

★ **Military training, sports and social life all have a definite place in this system.**

★ **Christian atmosphere pervades the College (non-Sectarian).**

★ **Leadership, poise and knowledge of organization developed.**

★ **The Military System demands results regardless of personal convenience.**

Colonel Frank K. Hyatt is the third generation of the Hyatt Family who has presided over the college for eighty-seven of its one hundred and nineteen years of history.

IMMEDIATE REGISTRATION FOR SEPTEMBER

FRANKLIN G. WILLIAMS, Ph.D.
Registrar

FRANK K. HYATT, LL.D.
President